PAGE

MHAWKINS GLMLED71 11/14/2014 14:55 MADISON CO FYE2015 CURRENT ACC General Ledger Budgeted Receipts

|                              | 201        |            | Year through O |               |              |         |               |
|------------------------------|------------|------------|----------------|---------------|--------------|---------|---------------|
|                              | October    | Year       | Adjusted       | Annual        | Prorated     | Dercent | Anticipated   |
| Obj. Description             | Receipts   | to Date    | To Date        | Budget        | Budget       | to Date | Receipts      |
|                              |            |            |                |               |              |         |               |
|                              |            |            |                |               |              |         |               |
| 001-000 GENERAL COUNTY FUND  | RECEIPTS   |            |                |               |              |         |               |
|                              |            |            |                |               |              |         |               |
| 200 REALTY/PERSONAL PROPERTY | 474.95     | 474.95     | 474.95         | 17,283,478.00 | 1,434,528.67 |         | 17,283,003.05 |
| 201 MOTOR VEHICLE/AD VALOREM | 278,802.42 | 278,802.42 | 278,802.42     | 3,358,892.00  | 278,788.04   |         | 3,080,089.58  |
| 204 LAND REDEMPTION          | 16,928.23  | 16,928.23  | 16,928.23      | 296,822.66    | 24,636.28    |         | 279,894.43    |
| 205 PENALTY ON TAXES         | 14,072.41  | 14,072.41  | 14,072.41      | 136,426.54    | 11,323.40    |         | 122,354.13    |
| 206 MINERAL STAMPS           | 68.15      | 68.15      | 68.15          | 1,042.70      | 86.54        | 6.5     | 974.55        |
| 211 LOCAL PRIVILEGE LICENSE  | 3,534.50   | 3,534.50   | 3,534.50       | 8,346.63      | 692.77       |         | 4,812.13      |
| 212 CHANCERY CLERK FEES      | 1,910.00   | 1,910.00   | 1,910.00       | 12,306.25     | 1,021.42     | 15.5    | 10,396.25     |
| 213 CIRCUIT CLERK FEES       | 1,949.00   | 1,949.00   | 1,949.00       | 30,843.40     | 2,560.00     | 6.3     | 28,894.40     |
| 214 COMMISSION ON ADD. PRIV. | 35,497.31  | 35,497.31  | 35,497.31      | 1,750,000.00  | 145,250.00   |         | 1,714,502.69  |
| 215 SHERIFF FEES             | 22,853.32  | 22,853.32  | 22,853.32      | 78,984.27     | 6,555.69     | 28.9    | 56,130.95     |
| 216 JUSTICE COURT FEES       | 42,294.67  | 42,294.67  | 42,294.67      | 439,952.08    | 36,516.02    | 9.6     | 397,657.41    |
| 220 LAW LIBRARY FEES         | 2,315.17   | 2,315.17   | 2,315.17       | 28,401.93     | 2,357.36     | 8.1     | 26,086.76     |
| 221 MOBILE HOME REGISTRATION |            |            |                | 165.00        | 13.70        |         | 165.00        |
| 222 AIRCRAFT FEES            |            |            |                | 1,768.73      | 146.80       |         | 1,768.73      |
| 230 JUSTICE COURT FINES      | 62,161.72  | 62,161.72  | 62,161.72      | 742,347.17    | 61,614.82    |         | 680,185.45    |
| 234 YOUTH COURT FINES        | 4,859.50   | 4,859.50   | 4,859.50       | 163,186.77    | 13,544.50    |         | 158,327.27    |
| 241 HOMELAND SECURITY GRANT  | ,          |            | .,             |               | ,            |         |               |
| 244 DEA-SHERIFF OVERTIME GRA | 524.64     | 524.64     | 524.64         |               |              |         | -524.64       |
| 245 OLD COURTHOUSE GRANT     | 3,073.24   | 3,073.24   | 3,073.24       |               |              |         | -3,073.24     |
| 261 REIMB STATE WELFARE DEPT | 13,821.34  | 13,821.34  | 13,821.34      | 154,296.12    | 12,806.58    | 8.9     | 140,474.78    |
| 262 REIMB FOR HOMESTEAD EXEM | 13,021.34  | 13,021.34  | 15,021.54      | 1,000,000.00  | 83,000.00    |         | 1,000,000.00  |
| 266 VEHICLE RENTAL TAX FROM  |            |            |                | 85,000.00     | 7,055.00     |         | 85,000.00     |
| 267 RAILCAR TAXES FROM STATE |            |            |                | 15,000.00     | 1,245.00     |         | 15,000.00     |
| 268 STATE GRANT              |            |            |                |               |              |         |               |
|                              | 20 255 22  | 20 255 22  | 20 055 02      | 200,000.00    | 16,600.00    |         | 200,000.00    |
| 271 DUI ENFORCEMENT PROGRAM  | 30,255.23  | 30,255.23  | 30,255.23      | 90,000.00     | 7,470.00     | 33.6    | 59,744.77     |
| 272 EMERGENCY MANAGEMENT GRA |            |            |                |               |              |         |               |
| 273 OCCUPANT PROTECTION (SEA |            |            |                |               |              |         |               |
| 274 YOUTH COURT GRANT        |            |            |                |               |              |         |               |
| 275 COUNTY COURT JUDGES      | 13,092.60  | 13,092.60  | 13,092.60      |               |              |         | -13,092.60    |
| 282 MOTOR VEHICLE FUEL TAX   | 19,223.40  | 19,223.40  | 19,223.40      |               |              |         | -19,223.40    |
| 283 MOTOR VEHICLE LICENSES   | 35,702.62  | 35,702.62  | 7,249.57       | 170,474.01    | 14,149.34    | 4.2     | 163,224.44    |
| 286 OIL SEVERANCE FROM STATE | 858.80     | 858.80     | 858.80         |               |              |         | -858.80       |
| 288 LIQUOR PRIV TAX FROM STA | 675.00     | 675.00     | 675.00         | 15,450.00     | 1,282.35     | 4.3     | 14,775.00     |
| 291 PAYMENT IN LIEU OF TAXES |            |            |                | 9,684.29      | 803.80       |         | 9,684.29      |
| 297 OVERWEIGHT FINES         |            |            |                | 4,950.00      | 410.85       |         | 4,950.00      |
| 298 DONATIONS                |            |            |                |               |              |         |               |
|                              |            |            |                |               |              |         |               |
| 200 - 299 REVENUES           | 604,948.22 | 604,948.22 | 576,495.17     | 26,077,818.55 | 2,164,458.93 | 2.2     | 25,501,323.38 |
|                              |            |            |                |               |              |         |               |
| 306 REIM- CITY OF MADISON    | 51,537.50  | 51,537.50  | 51,537.50      |               |              |         | -51,537.50    |
| 321 HOUSING LOCAL PRISONERS  | 58,447.18  | 58,447.18  | 58,447.18      | 1,281,300.24  | 106,347.92   |         | 1,222,853.06  |
| 330 INTEREST INCOME          | 1,786.87   | 1,786.87   | 1,786.87       | 9,352.74      | 776.28       |         | 7,565.87      |
| 332 RENTAL INCOME            |            |            |                | 19,119.72     | 1,586.94     |         | 19,119.72     |
| 336 SALES                    |            |            |                | 1,851.00      | 153.63       |         | 1,851.00      |
| 340 REFUNDS                  | 322.60     | 322.60     | 322.60         |               |              |         | -322.60       |
|                              |            |            |                |               |              |         |               |
|                              |            |            |                |               |              |         |               |

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MHAWKINS GLMLED71 11/14/2014 14:55 MADISON CO FYE2015 CURRENT ACC General Ledger Budgeted Receipts

| 2014 - 2015 Fiscal Year through October                      |                                   |   |                     |                            |                                     |                    |                            |  |  |  |
|--|-----------------------------------|---|---------------------|----------------------------|-------------------------------------|--------------------|----------------------------|--|--|--|
|  | October<br>Receipts               | Year<br>to Date   | Adjusted<br>To Date | Annual<br>Budget           | Prorated<br>Budget                  | Percent<br>to Date | Anticipated<br>Receipts    |  |  |  |
|  |                                   |   |                     |                            |                                     |                    |                            |  |  |  |
| 001-000 GENERAL COUNTY FUND                                  | RECEIPTS                          |   |                     |                            |                                     |                    |                            |  |  |  |
| 345 DISTRICT ATTORNEY PAYROL<br>346 INSURANCE SETTLEMENT     | 12,598.74                         | 12,598.74   | 12,598.74           |                            | 13,944.00                           |                    | 155,401.26                 |  |  |  |
| 352 PHONE FEES/JAIL<br>361 SALE OF FIXED ASSETS              | 5,923.24                          | 5,923.24  | 5,923.24            | 122,215.33<br>61,832.50    | 10,143.87<br>5,132.10               | 4.8                | 116,292.09<br>61,832.50    |  |  |  |
| 364 FRANCHISE TAXES<br>376 UNCLAIMED FUND - CIRCUIT          |                                   |   |                     |                            | 10,244.65                           |                    | 123,429.48                 |  |  |  |
| 378 MISCELLANEOUS REVENUE<br>379 COUNTY RX REBATE CARD       | 5004 F13497, 50034011 5004 000303 | 0.000 <b>0</b> PORTOCO A P. |                     | 70,021.52<br>14,400.00     | 5,811.79<br>1,195.20                | 2.1                | 68,502.27<br>14,400.00     |  |  |  |
| 387 TRANSFERS IN<br>389 BEGINNING CASH                       | 1,910.22                          | 1,910.22  | 1,910.22            | 1,617,157.13<br>600,000.00 | 1,195.20<br>134,224.04<br>49,800.00 | .1                 | 1,615,246.91<br>600,000.00 |  |  |  |
| 392 HOST FEES<br>398 BANK TRANSFER                           |                                   |   |                     |                            |                                     |                    |                            |  |  |  |
| 300 - 399 REVENUES   | 134,045.60                        | 134,045.60  | 134,045.60          | 4,088,679.66               | 339,360.42                          | 3.2                | 3,954,634.06               |  |  |  |
| DEPARTMENT TOTAL   | 738,993.82                        | 738,993.82  | 710,540.77          | 30,166,498.21              | 2,503,819.35                        | 2.3                | 29,455,957.44              |  |  |  |
| FUND TOTAL   |                                   |   |                     | 30,166,498.21              |                                     |                    |                            |  |  |  |
|  | ,                                 |   |                     | ,,                         |                                     |                    |                            |  |  |  |
|  | RECEIPTS                          |   |                     |                            |                                     |                    |                            |  |  |  |
| 200 REALTY/PERSONAL PROPERTY<br>201 MOTOR VEHICLE/AD VALOREM | 20.05                             | 20.05   | 20.05               | 1,180,956.00               | 98,019.35                           |                    | 1,180,935.95               |  |  |  |
| 201 MOTOR VEHICLE/AD VALOREM<br>222 AIRCRAFT FEES            | 16,207.79                         | 16,207.79   | 16,207.79           | 195,398.00                 | 16,218.03<br>1.63                   | 8.2                | 179,190.21<br>19.68        |  |  |  |
| 282 MOTOR VEHICLE FUEL TAX                                   | 267.95                            | 267.95  | 267.95              | 19.66                      | 1.63                                |                    | -267.95                    |  |  |  |
| 283 MOTOR VEHICLE LICENSES                                   | 421.73                            | 267.95<br>421.73  | 421.73              | 415.62                     | 34.50                               | 101.4              | -6.11                      |  |  |  |
| 286 OIL SEVERANCE FROM STATE                                 | 11.97                             | 11.97   | 11.97               |                            |                                     |                    | -11.97                     |  |  |  |
| 200 - 299 REVENUES   |                                   |   |                     | 1,376,789.30               |                                     |                    |                            |  |  |  |
| 330 INTEREST INCOME  |                                   |   |                     | 1,182.25                   | 98.13                               |                    | 1,182.25                   |  |  |  |
| 389 BEGINNING CASH   |                                   |   |                     | 170,142.11                 | 14,121.80                           |                    | 170,142.11                 |  |  |  |
| 300 - 399 REVENUES   |                                   |   |                     | 1,182.25<br>170,142.11<br> |                                     |                    |                            |  |  |  |
| DEPARTMENT TOTAL   |                                   |   |                     | 1,548,113.66               |                                     |                    |                            |  |  |  |
| FUND TOTAL   | 16,929.49                         | 16,929.49   | 16,929.49           | 1,548,113.66               | 128,493.44                          | 1.0                | 1,531,184.17               |  |  |  |
|  |                                   |   |                     |                            |                                     |                    |                            |  |  |  |
| 003-000 PARKWAY SOUTH  | RECEIPTS                          |   |                     |                            |                                     |                    |                            |  |  |  |
| 378 MISCELLANEOUS REVENUE                                    | 662,880.21                        | 662,880.21  | 662,880.21          |                            |                                     |                    | -662,880.21                |  |  |  |

## MHAWKINS GLMLED71 11/14/2014 14:55 MADISON CO FYE2015 CURRENT ACC General Ledger Budgeted Receipts 2014 - 2015 Fiscal Year through October

| Obj. De  | escription     | October<br>Receipts | Year<br>to Date | Adjusted<br>To Date | Annual<br>Budget |           |      | Anticipated<br>Receipts |
|--|----------------|---------------------|-----------------|---------------------|------------------|-----------|------|-------------------------|
| 003-000 PARKWAY SO   |                |                     |                 |                     |                  |           |      |                         |
| 300 - 399 REVENUES   |                | 662,880.21          | 662,880.21      |                     |                  |           |      | -662,880.21             |
| DEPARTMENT   | TOTAL          | 662,880.21          | 662,880.21      | 662,880.21          |                  |           |      | -662,880.21             |
| FUND TOTAL   |                |                     |                 | 662,880.21          |                  |           |      | -662,880.21             |
| 012-000 PLANNING &   | ZONING FUND    | RECEIPTS            |                 |                     |                  |           |      |                         |
| 219 BUILD PERMITS  | & REC PLAT     |                     | 67,117.00       | 67,117.00           | 632,035.01       | 52,458.91 | 10.6 | 564,918.01              |
| 200 - 299 REVENUES   |                | 67,117.00           |                 | 67,117.00           |                  | 52,458.91 | 10.6 | 564,918.01              |
| 330 INTEREST INCOM   | E              |                     |                 |                     | 389.99           | 32.37     |      | 389.99                  |
| 378 MISCELLANEOUS 1<br>389 BEGINNING CASH  |                |                     |                 |                     | 798.28           | 66.26     |      | 798.28                  |
| 300 - 399 REVENUES   |                |                     |                 |                     | 1,188.27         | 98.63     |      | 1,188.27                |
| DEPARTMENT   | TOTAL          |                     |                 | 67,117.00           |                  |           |      | 566,106.28              |
| FUND TOTAL   |                |                     |                 | 67,117.00           |                  |           |      | 566,106.28              |
| 013-000 CASH RESERV  | VE FUND        | RECEIPTS            |                 |                     |                  |           |      |                         |
| 292 STATE GRANT (G   | RAND GULF)     |                     |                 |                     | 495,490.02       | 41,125.67 |      | 495,490.02              |
| 200 - 299 REVENUES   |                |                     |                 |                     | 495,490.02       | 41,125.67 |      | 495,490.02              |
| 330 INTEREST INCOME<br>340 REFUNDS<br>361 SALE OF FIXED A<br>383 OTHER INCOME/SA<br>389 BEGINNING CASH | ASSETS<br>ALES |                     |                 |                     | 845.84           | 70.20     |      | 845.84                  |
| 300 - 399 REVENUES   |                |                     |                 |                     | 845.84           | 70.20     |      | 845.84                  |
| DEPARTMENT   | TOTAL          |                     |                 |                     | 496,335.86       | 41,195.87 |      | 496,335.86              |
| FUND TOTAL   |                |                     |                 |                     | 496,335.86       |           |      | 496,335.86              |

General Ledger Budgeted Receipts 2014 - 2015 Fiscal Year through October

|  | October    | Year       | ear through Oct<br>Adjusted | Annual                 |                     |         | Anticipated            |
|--|------------|------------|-----------------------------|------------------------|---------------------|---------|------------------------|
| Obj. Description   | Receipts   | to Date    | To Date                     | Budget                 | Budget              | to Date | Receipts               |
| 014-000 EMSOF GRANT  | RECEIPTS   |            |                             |                        |                     |         |                        |
| 268 STATE GRANT  |            |            |                             | 55,000.00              | 4,565.00            |         | 55,000.00              |
| 200 - 299 REVENUES   |            |            |                             | 55,000.00              | 4,565.00            |         | 55,000.00              |
| 330 INTEREST INCOME<br>389 BEGINNING CASH  |            |            |                             | 114.77                 | 9.53                |         | 114.77                 |
| 300 - 399 REVENUES   |            |            |                             | 114.77                 | 9.53                |         | 114.77                 |
| DEPARTMENT TOTAL   |            |            |                             | 55,114.77              | 4,574.53            |         | 55,114.77              |
| FUND TOTAL   |            |            |                             | 55,114.77              | 4,574.53            |         | 55,114.77              |
| 015-000 SELF INSURANCE FUND  | RECEIPTS   |            |                             |                        |                     |         |                        |
| 323 EMPLOYEE/CTY INS CONTRIB<br>330 INTEREST INCOME<br>340 REFUNDS<br>387 TRANSFERS IN | 296,588.53 | 296,588.53 | 296,588.53                  | 3,417,054.92<br>596.08 | 283,615.56<br>49.47 |         | 3,120,466.39<br>562.20 |
| 300 - 399 REVENUES   | 296,622.41 | 296,622.41 | 296,622.41                  | 3,417,651.00           | 283,665.03          | 8.6     | 3,121,028.59           |
| DEPARTMENT TOTAL   | 296,622.41 | 296,622.41 | 296,622.41                  | 3,417,651.00           | 283,665.03          | 8.6     | 3,121,028.59           |
| FUND TOTAL   | 296,622.41 |            |                             | 3,417,651.00           | 283,665.03          | 8.6     | 3,121,028.59           |
| 025-000 HELP AMERICA VOTE ACT FUN  | D RECEIPTS |            |                             |                        |                     |         |                        |
| 268 STATE GRANT  |            |            |                             |                        |                     |         |                        |
| 200 - 299 REVENUES   |            |            |                             |                        |                     |         |                        |
| 330 INTEREST INCOME<br>389 BEGINNING CASH  |            |            |                             | 93.08<br>95,818.11     | 7.73<br>7,952.90    |         | 93.08<br>95,818.11     |
| 300 - 399 REVENUES   |            |            |                             |                        | 7,960.63            |         | 95,911.19              |
| DEPARTMENT TOTAL   |            |            |                             | 95,911.19              | 7,960.63            |         | 95,911.19              |
| FUND TOTAL   |            |            |                             | 95,911.19              | 7,960.63            |         | 95,911.19              |

| MHAWKINS | GLMLED71 | 11/14/2014 | 14:55 | MADISON | CO | FYE2015 | CURRENT | ACC |
|----------|----------|------------|-------|---------|----|---------|---------|-----|

N CO FYE2015 CURRENT ACC General Ledger Budgeted Receipts 2014 - 2015 Fiscal Year through October

| Obj. Description  | October            | Year               | Adjusted To Date   |                            | Prorated<br>Budget      | Percent<br>to Date | Anticipated<br>Receipts    |
|---|--------------------|--------------------|--------------------|----------------------------|-------------------------|--------------------|----------------------------|
| 048-000 CDBG GRANT - IMS AUTRANS  | RECEIPTS           |                    |                    |                            |                         |                    |                            |
| 330 INTEREST INCOME   |                    |                    |                    |                            |                         |                    |                            |
| 300 - 399 REVENUES  |                    |                    |                    |                            |                         |                    |                            |
| DEPARTMENT TOTAL  |                    |                    |                    |                            |                         |                    |                            |
| FUND TOTAL  |                    |                    |                    |                            |                         |                    |                            |
| 095-000 LIBRARY FUND  | RECEIPTS           |                    |                    |                            |                         |                    |                            |
| 200 REALTY/PERSONAL PROPERTY<br>201 MOTOR VEHICLE/AD VALOREM<br>222 AIRCRAFT FEES | 29.12<br>17,353.65 | 29.12<br>17,353.65 | 29.12<br>17,353.65 | 1,238,770.00<br>209,076.00 | 102,817.91<br>17,353.31 | 8.3                | 1,238,740.88<br>191,722.35 |
| 282 MOTOR VEHICLE FUEL TAX  | 286.71             | 286.71             | 286.71             |                            |                         |                    | -286.71                    |
| 283 MOTOR VEHICLE LICENSES<br>286 OIL SEVERANCE FROM STATE<br>298 DONATIONS       | 451.25             | 451.25             | 12.80              |                            |                         |                    | -12.80                     |
| 200 - 299 REVENUES  | 18,133.53          | 18,133.53          | 17,682.28          | 1,447,846.00               | 120,171.22              | 1.2                | 1,430,163.72               |
| 389 BEGINNING CASH  |                    |                    |                    |                            |                         |                    |                            |
| 300 - 399 REVENUES  |                    |                    |                    |                            |                         |                    |                            |
| DEPARTMENT TOTAL  | 18,133.53          | 18,133.53          | 17,682.28          | 1,447,846.00               | 120,171.22              | 1.2                | 1,430,163.72               |
| FUND TOTAL  |                    |                    | 17,682.28          |                            |                         |                    | 1,430,163.72               |
| 096-000 MAPPING & REAPPRAISAL FUN   |                    |                    |                    |                            |                         |                    |                            |
| 200 REALTY/PERSONAL PROPERTY  | 1.64<br>974.98     | 1.64               | 1.64<br>974.98     | 69,464.00<br>11,724.00     | 5,765.51<br>973.09      | 8.3                | 69,462.36<br>10,749.02     |
| 222 AIRCRAFT FEES   |                    |                    |                    | 5.91                       | .49                     |                    | 5.91                       |
| 282 MOTOR VEHICLE FUEL TAX<br>283 MOTOR VEHICLE LICENSES                          | 16.07<br>25.30     | 16.07              | 16.07<br>25.30     | 124 83                     | 10.36                   | 20.2               | -16.07<br>99.53            |
| 286 OIL SEVERANCE FROM STATE  | .71                | .71                | .71                | 124.03                     | 10.50                   | 20.2               | 71                         |
| 200 - 299 REVENUES  | 1,018.70           | 1,018.70           |                    | 81,318.74                  | 6,749.45                | 1.2                | 80,300.04                  |
| 330 INTEREST INCOME<br>387 TRANSFERS IN   |                    |                    |                    | 259.24                     | 21.52                   |                    | 259.24                     |

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## General Ledger Budgeted Receipts 2014 - 2015 Fiscal Year through October

|   |                     |                 | Year through Oc     |                  |                    |         |                         |
|---|---------------------|-----------------|---------------------|------------------|--------------------|---------|-------------------------|
| Obj. Description                              | October<br>Receipts | Year<br>to Date | Adjusted<br>To Date | Annual<br>Budget | Prorated<br>Budget | to Date | Anticipated<br>Receipts |
|   |                     |                 |                     |                  |                    |         |                         |
|   |                     |                 |                     |                  |                    |         |                         |
| 096-000 MAPPING & REAPPRAISAL FUND            | RECEIPTS            |                 |                     |                  |                    |         |                         |
| 389 BEGINNING CASH                            |                     |                 |                     | 23,936.50        | 1,986.73           |         | 23,936.50               |
|   |                     |                 |                     |                  |                    |         | 04 105 84               |
| 300 - 399 REVENUES                            |                     |                 |                     | 24,195.74        | 2,008.25           |         | 24,195.74               |
|   |                     |                 |                     |                  |                    |         |                         |
| DEPARTMENT TOTAL                              | 1,018.70            | 1,018.70        | 1,018.70            | 105,514.48       | 8,757.70           | . 9     | 104,495.78              |
| FUND TOTAL                                    | 1,018.70            |                 |                     | 105,514.48       |                    |         |                         |
| 10112   | 2,020.70            | 2,020.70        | 2,020.70            | 100/011.10       | 0,                 |         | ,                       |
| 007 000 D011 COMMINICATIONS DUND              | DECETEM             |                 |                     |                  |                    |         |                         |
| 097-000 E911 COMMUNICATIONS FUND              | RECEIPTS            |                 |                     |                  |                    |         |                         |
| 269 STATE GRANT                               |                     |                 |                     | 76,258.83        | 6,329.48           |         | 76,258.83               |
| 200 - 299 REVENUES                            |                     |                 |                     | 76 250 03        | 6,329.48           |         | 76,258.83               |
| 200 - 299 REVENUES                            |                     |                 |                     | 76,250.03        | 6,329.40           |         | 76,236.63               |
| 322 911 FEES                                  | 105,714.37          | 105,714.37      | 105,714.37          |                  |                    |         | 1,142,701.97            |
| 330 INTEREST INCOME                           |                     |                 |                     | 642.24           | 53.31              |         | 642.24                  |
| 340 REFUNDS<br>361 SALE OF FIXED ASSETS       |                     |                 |                     |                  |                    |         |                         |
| 389 BEGINNING CASH                            |                     |                 |                     |                  |                    |         |                         |
|   |                     |                 |                     |                  |                    |         |                         |
| 300 - 399 REVENUES                            | 105,714.37          | 105,714.37      | 105,714.37          | 1,249,058.58     | 103,671.87         | 8.4     | 1,143,344.21            |
|   |                     |                 |                     |                  |                    |         |                         |
| DEPARTMENT TOTAL                              | 105,714.37          | 105,714.37      | 105,714.37          | 1,325,317.41     | 110,001.35         |         | 1,219,603.04            |
| FUND TOTAL                                    |                     |                 |                     | 1,325,317.41     |                    |         |                         |
| FOND TOTAL                                    | 105,714.57          | 105,714.57      | 103,714.37          | 1,323,317.41     | 110,001.33         | 7.5     | 1,219,003.04            |
|   |                     |                 |                     |                  |                    |         |                         |
| 105-000 SOLID WASTE FUND                      | RECEIPTS            |                 |                     |                  |                    |         |                         |
| 200 REALTY/PERSONAL PROPERTY                  |                     |                 |                     | 1,319,419.00     | 109,511.78         |         | 1,319,419.00            |
|   | 23,962.08           | 23,962.08       | 23,962.08           | 296,354.00       | 24,597.38          | 8.0     | 272,391.92              |
| 222 AIRCRAFT FEES                             |                     |                 |                     | 260.51           | 21.62<br>1,922.47  |         | 260.51                  |
| 270 STATE GRANT<br>282 MOTOR VEHICLE FUEL TAX | 1,058.43            | 1,058.43        | 1,058.43            | 23,162.23        | 1,922.47           |         | 23,162.23<br>-1,058.43  |
| 283 MOTOR VEHICLE LICENSES                    | 824.01              | 824.01          | 824.01              | 4,540.36         | 376.85             | 18.1    | 3,716.35                |
| 286 OIL SEVERANCE FROM STATE                  | 47.28               | 47.28           | 47.28               | -,               |                    |         | -47.28                  |
| OOO DOO DOWNING                               | 05 001 00           |                 |                     | 1 642 726 10     |                    |         | 1 617 044 20            |
| 200 - 299 REVENUES                            | 25,891.80           | 25,891.80       | 25,891.80           | 1,643,736.10     | 136,430.10         | 1.5     | 1,617,844.30            |
| 306 REIM- CITY OF MADISON                     |                     |                 |                     |                  |                    |         |                         |
| 330 INTEREST INCOME                           |                     |                 |                     | 689.52           | 57.23              |         | 689.52                  |
| 340 REFUNDS                                   | 2.12                | 2.12            | 2.12                |                  |                    |         | -2.12                   |
|   |                     |                 |                     |                  |                    |         |                         |

| MHAWKINS GLMLED71 11/14/2014 1                            |                     | General Ledg      | er Budgeted Rec     |                  |           |         | PAGE     |
|---|---------------------|-------------------|---------------------|------------------|-----------|---------|----------|
|   |                     | 4 - 2015 Fiscal Y | ear through Oct     | ober             | Prorated  | D       | *        |
| Obj. Description  | October<br>Receipts | Year<br>to Date   | Adjusted<br>To Date | Annual<br>Budget | Budget    | to Date | Receipts |
| 05-000 SOLID WASTE FUND                                   | RECEIPTS            |                   |                     |                  |           |         |          |
| 87 TRANSFERS IN<br>89 BEGINNING CASH<br>91 OTHER REVENUES |                     |                   |                     |                  |           |         |          |
| 92 HOST FEES  |                     | 45,909.26         |                     |                  |           |         |          |
| 00 - 399 REVENUES   | 45,911.38           | 45,911.38         | 45,911.38           | 565,227.43       | 46,913.88 | 8.1     | 519,316. |
| DEPARTMENT TOTAL  |                     | 71,803.18         |                     |                  |           |         |          |
| FUND TOTAL  |                     | 71,803.18         |                     |                  |           |         |          |
| 87 TRANSFERS IN   |                     |                   |                     |                  |           |         |          |
| DEPARTMENT TOTAL  |                     |                   |                     |                  |           |         |          |
|   |                     |                   |                     |                  |           |         |          |
| FUND TOTAL  |                     |                   |                     |                  |           |         |          |
| 08-000 TAX COLLECTOR INTERFACE                            |                     |                   |                     |                  |           |         |          |
| 14 COMMISSION ON ADD. PRIV.                               |                     | 4,383.50          |                     | 51,276.75        | 4,255.97  | 8.5     | 46,893.  |
| 00 - 299 REVENUES   |                     | 4,383.50          |                     |                  |           |         | 46,893.  |
| 30 INTEREST INCOME<br>37 TRANSFERS IN                     |                     |                   |                     | 160.91           | 13.36     |         | 160.     |
| 89 BEGINNING CASH   |                     |                   |                     |                  | 3,034.67  |         |          |
| 00 - 399 REVENUES   |                     |                   |                     | 36,723.25        |           |         | 36,723.  |
| DEPARTMENT TOTAL  |                     | 4,383.50          |                     |                  |           |         |          |
|   |                     |                   |                     |                  |           |         |          |

4,383.50 4,383.50 4,383.50 88,000.00 7,304.00 4.9 83,616.50

110-000 MADISON COUNTY-MDES SURETY ACC RECEIPTS

FUND TOTAL

330 INTEREST INCOME

2014 - 2015 Fiscal Year through October

Year Adjusted Annual Prorated Percent Anticipated October Obj. Description to Date To Date Budget Budget to Date Receipts Receipts 110-000 MADISON COUNTY-MDES SURETY ACC RECEIPTS \_\_\_\_\_ 300 - 399 REVENUES DEPARTMENT TOTAL FUND TOTAL 113-000 SHERIFF'S ST/LOCAL DRUG SEIZ RECEIPTS 46,901.29 238 CASH FORFEITURES 86.80 86.80 86.80 46,988.09 3,900.01 .1 268 STATE GRANT 20,867.00 1,731.96 20,867.00 150.00 150.00 150.00 3,481.75 298 DONATIONS 3,631.75 301.44 4.1 200 - 299 REVENUES 236.80 236.80 236.80 71,486.84 5,933.41 .3 71,250.04 13.10 13.10 13.10 179.91 14.93 7.2 166.81 330 INTEREST INCOME 336 SALES 340 REFUNDS 350 RESTITUTION FEES DUE COU 361 SALE OF FIXED ASSETS 13,815.00 1,146.65 13,815.00 378 MISCELLANEOUS REVENUE 10,080.00 836.64 10,080.00 383 OTHER INCOME/SALES 387 TRANSFERS IN 54,438.25 4,518.37 54,438.25 389 BEGINNING CASH 398 BANK TRANSFER 300 - 399 REVENUES 13 10 13.10 13.10 78,513.16 6,516.59 249.90 249.90 249.90 150,000.00 12,450.00 .1 149,750.10 DEPARTMENT TOTAL 249.90 249.90 249.90 150,000.00 12,450.00 .1 149,750.10 FUND TOTAL 114-000 FIRE INS REBATE FUND RECEIPTS \_\_\_\_\_\_ 268 STATE GRANT 165,014.60 13,696.21 165,014.60 289 STATE GRANT 165,014.60 13,696.21 200 - 299 REVENUES 165,014.60 77.63 6.44 330 INTEREST INCOME 77.63 10,000.00 830.00 10,000.00 378 MISCELLANEOUS REVENUE

General Ledger Budgeted Receipts 2014 - 2015 Fiscal Year through October

| Obj. Description  |                           | Year                      | Adjusted To Date | Annual<br>Budget                 | Prorated<br>Budget            | to Date | Anticipated<br>Receipts          |
|---|---------------------------|---------------------------|------------------|----------------------------------|-------------------------------|---------|----------------------------------|
| 114-000 FIRE INS REBATE FUND  | RECEIPTS                  |                           |                  |                                  |                               |         |                                  |
| 387 TRANSFERS IN<br>389 BEGINNING CASH  |                           |                           |                  |                                  |                               |         |                                  |
| 300 - 399 REVENUES  |                           |                           |                  | 10,077.63                        | 836.44                        |         | 10,077.63                        |
| DEPARTMENT TOTAL  |                           |                           |                  | 175,092.23                       | 14,532.65                     |         | 175,092.23                       |
| FUND TOTAL  |                           |                           |                  |                                  | 14,532.65                     |         | 175,092.23                       |
| 115-000 1/4 MILL FIRE DISTRICT FUN  |                           |                           |                  |                                  |                               |         |                                  |
| 200 REALTY/PERSONAL PROPERTY 201 MOTOR VEHICLE/AD VALOREM 222 AIRCRAFT FEES 268 STATE GRANT                             | 6,067.86                  |                           |                  | 439,040.00<br>75,026.00<br>29.51 | 36,440.32<br>6,227.16<br>2.45 | 8.0     | 439,040.00<br>68,958.14<br>29.51 |
| 279 STATE GRANT/LOAN 282 MOTOR VEHICLE FUEL TAX 283 MOTOR VEHICLE LICENSES 286 OIL SEVERANCE FROM STATE 289 STATE GRANT | 267.95<br>208.61<br>11.97 | 267.95<br>208.61<br>11.97 | 11.97            | 952.23                           |                               |         | -267.95<br>743.62<br>-11.97      |
| 200 - 299 REVENUES  |                           |                           | 6,556.39         |                                  |                               |         |                                  |
| 330 INTEREST INCOME 340 REFUNDS 346 INSURANCE SETTLEMENT 387 TRANSFERS IN 389 BEGINNING CASH                            |                           |                           |                  | 190.77                           | 15.83                         |         | 190.77                           |
| 300 - 399 REVENUES  |                           |                           |                  | 190.77                           | 15.83                         |         | 190.77                           |
| DEPARTMENT TOTAL  | 6,556.39                  | 6,556.39                  | 6,556.39         | 515,238.51                       | 42,764.80                     | 1.2     | 508,682.12                       |
| FUND TOTAL  |                           |                           | 6,556.39         |                                  |                               |         |                                  |
| 116-000 SOUTH MADISON FIRE DIST FU  |                           |                           |                  |                                  |                               |         |                                  |
| 200 REALTY/PERSONAL PROPERTY  |                           |                           |                  | 621,844.43                       | 51,613.09                     |         | 621,844.43                       |
| 200 - 299 REVENUES  |                           |                           |                  |                                  | 51,613.09                     |         | 621,844.43                       |

General Ledger Budgeted Receipts 2014 - 2015 Fiscal Year through October

|                                    |                     | October       | 4 - 2015 Fisc<br>Year | al Year through O<br>Adjusted | Annual     | Prorated  | Percent | Anticipated |
|------------------------------------|---------------------|---------------|-----------------------|-------------------------------|------------|-----------|---------|-------------|
| Obj.                               | Description         | Receipts      | to Date               | To Date                       | Budget     | Budget    | to Date | Receipts    |
|                                    |                     |               |                       |                               |            |           |         |             |
| 116-000 SOUTH N                    | MADISON FIRE DIST F | FUND RECEIPTS |                       |                               |            |           |         |             |
| 330 INTEREST IN<br>389 BEGINNING O |                     |               |                       |                               | 257.78     | 21.40     |         | 257.78      |
|                                    |                     |               |                       |                               |            |           |         |             |
| 300 - 399 REVEN                    | NUES                |               |                       |                               | 257.78     | 21.40     |         | 257.78      |
| DEDART                             | MENT TOTAL          |               |                       |                               | 622,102.21 |           |         | 622,102.21  |
|                                    |                     |               |                       |                               |            |           |         |             |
| FUND TO                            | OTAL                |               |                       |                               | 622,102.21 | 51,634.49 |         | 622,102.21  |
| 117-000 VALLEY                     | VIEW FIRE DISTRICT  | receipts      |                       |                               |            |           |         |             |
| 200 REALTY/PERS                    | SONAL PROPERTY      |               |                       |                               | 10,260.00  | 851.58    |         | 10,260.00   |
| 200 - 299 REVEN                    | NIES                |               |                       |                               | 10,260.00  | 851.58    |         | 10,260.00   |
| 200 × 255 KEVEI                    | 1015                |               |                       |                               |            |           |         |             |
| DEPARTM                            | MENT TOTAL          |               |                       |                               | 10,260.00  | 851.58    |         | 10,260.00   |
| FUND TO                            | OTAL                |               |                       |                               | 10,260.00  | 851.58    |         | 10,260.00   |
| 119_000 WEST M                     | ADISON FIRE DIST FU | JND RECEIPTS  |                       |                               |            |           |         |             |
|                                    |                     |               |                       |                               |            |           |         |             |
| 200 REALTY/PERS                    | SONAL PROPERTY      |               |                       |                               | 57,316.57  | 4,757.28  |         | 57,316.57   |
| 200 - 299 REVEN                    | NUES                |               |                       |                               | 57,316.57  | 4,757.28  |         | 57,316.57   |
| 330 INTEREST IN                    |                     |               |                       |                               | 106.12     | 8.81      |         | 106.12      |
| 389 BEGINNING (                    | CASH                |               |                       |                               |            |           |         |             |
| 300 - 399 REVEN                    | NUES                |               |                       |                               | 106.12     | 8.81      |         | 106.12      |
|                                    |                     |               |                       |                               |            |           |         |             |
| DEPARTM                            | MENT TOTAL          |               |                       |                               | 57,422.69  | 4,766.09  |         | 57,422.69   |
| FUND TO                            | OTAL                |               |                       |                               | 57,422.69  | 4,766.09  |         | 57,422.69   |
|                                    |                     |               |                       |                               |            |           |         |             |
| 119-000 FARMHAY                    | VEN FIRE DISTRICT H | FUND RECEIPTS |                       |                               |            |           |         |             |
| 200 REALTY/PERS                    | SONAL PROPERTY      |               |                       |                               | 81,248.73  | 6,743.64  |         | 81,248.73   |
| 200 - 299 REVEN                    | NUES                |               |                       |                               | 81,248.73  | 6,743.64  |         | 81,248.73   |
|                                    |                     |               |                       |                               |            |           |         |             |

3,155.45

FUND TOTAL

General Ledger Budgeted Receipts

2014 - 2015 Fiscal Year through October Year Adjusted Annual to Date To Date Budget Prorated Percent Anticipated October Budget Budget to Date Receipts Obj. to Date Description Receipts \_\_\_\_\_ 119-000 FARMHAVEN FIRE DISTRICT FUND RECEIPTS \_\_\_\_\_\_ 93.96 7.80 93.96 330 INTEREST INCOME 389 BEGINNING CASH 7.80 300 - 399 REVENUES DEPARTMENT TOTAL 81,342.69 6,751.44 81,342.69 81,342.69 6,751.44 FUND TOTAL 120-000 SOUTHWEST MADISON FIRE DIST RECEIPTS \_\_\_\_\_ 66,912.63 5,553.75 66,912.63 200 REALTY/PERSONAL PROPERTY 268 STATE GRANT 298 DONATIONS 66,912.63 5,553.75 66,912.63 200 - 299 REVENUES 330 INTEREST INCOME 4,000.00 332.00 4,000.00 389 BEGINNING CASH 332.00 4,000.00 4,000.00 300 - 399 REVENUES 70,912.63 5,885.75 DEPARTMENT TOTAL 70,912.63 5,885.75 70,912.63 FUND TOTAL 121-000 CAMDEN FIRE DIST FUND \_\_\_\_\_ 3,155.45 3,155.45 261.90 200 REALTY/PERSONAL PROPERTY 281 GRANT 3,155.45 261.90 3,155,45 200 - 299 REVENUES 330 INTEREST INCOME 387 TRANSFERS IN \_\_\_\_\_\_ 300 - 399 REVENUES 3,155.45 261.90 DEPARTMENT TOTAL

3,155.45 261.90

2014 - 2015 Fiscal Year through October October Year Adjusted Annual Receipts to Date To Date Budget Prorated Percent Anticipated Budget Receipts to Date Budget to Date Receipts Obj. Description \_\_\_\_\_\_ 124-000 SHERIFF'S FEDERAL DRUG SEIZURE RECEIPTS \_\_\_\_\_\_ 
 5.03
 5.03
 5.03
 57.82
 4.80
 8.6
 52.79

 1,004.65
 1,004.65
 1,004.65
 35,087.85
 2,912.29
 2.8
 34,083.20
 330 INTEREST INCOME 378 MISCELLANEOUS REVENUE 387 TRANSFERS IN 389 BEGINNING CASH 1,009.68 1,009.68 1,009.68 35,145.67 2,917.09 2.8 34,135.99 300 - 399 REVENUES 1,009.68 1,009.68 1,009.68 35,145.67 2,917.09 2.8 DEPARTMENT TOTAL 1,009.68 1,009.68 1,009.68 35,145.67 2,917.09 2.8 34,135.99 FUND TOTAL 137-000 ECONOMIC DEVELOPMENT FUND RECEIPTS \_\_\_\_\_\_ 12.25 12.25 12.25 520,978.00 43,241.17 7,299.57 7,299.57 7,299.57 87,929.00 7,298.11 8.3 520,965.75 200 REALTY/PERSONAL PROPERTY 201 MOTOR VEHICLE/AD VALOREM 80,629.43 222 AIRCRAFT FEES 120.58 120.58 120.58 189.78 189.78 189.78 5.38 5.38 5.38 -120.58 282 MOTOR VEHICLE FUEL TAX -189.78 283 MOTOR VEHICLE LICENSES 286 OIL SEVERANCE FROM STATE ...... 7,627.56 7,627.56 7,627.56 608,907.00 50,539.28 1.2 601,279.44 200 - 299 REVENUES 330 INTEREST INCOME 389 BEGINNING CASH 300 - 399 REVENUES 7,627.56 7,627.56 7,627.56 608,907.00 50,539.28 1.2 601,279.44 DEPARTMENT TOTAL 7,627.56 7,627.56 7,627.56 608,907.00 50,539.28 1.2 601,279.44 FIND TOTAL RECEIPTS 150-000 ROAD MAINTENANCE FUND 200 REALTY/PERSONAL PROPERTY 47.56 47.56 47.56 2,804,279.00 232,755.16 2,804,231.44 201 MOTOR VEHICLE/AD VALOREM 40,779.00 40,779.00 40,779.00 494,877.00 41,074.79 8.2 454,098.00 210 ROAD & BRIDGE PRIVILEGE 113,765.67 113,765.67 113,765.67 113,765.67 110,363.67 8.5 1,215,917.08 310.64 310.64 25.78 222 AIRCRAFT FEES 244 DEA-SHERIFF OVERTIME GRA 268 STATE GRANT 282 MOTOR VEHICLE FUEL TAX 980.72 980.72 980.72 684,953.33 56,851.13 .1 683,972.61 283 MOTOR VEHICLE LICENSES 9,702.14 9,702.14 130,430.48 10,825.73 7.4 120,728.34

2014 - 2015 Fiscal Year through October October Year Adjusted Annual Receipts to Date To Date Budget Prorated Percent Anticipated Budget Receipts to Date Budget to Date Receipts Obj. Description \_\_\_\_\_\_ RECEIPTS 150-000 ROAD MAINTENANCE FUND \_\_\_\_\_\_ 284 TIMBER SEVERANCE FROM ST 1,473.75 1,473.75 8,778.80 286 OIL SEVERANCE FROM STATE 43.81 43.81 43.81 6,734.29 7,305.05 728.64 16.7 558.95 .6 6,690.48 288 LIQUOR PRIV TAX FROM STA 166,792.65 166,792.65 166,792.65 5,460,046.29 453,183.85 3.0 5,293,253.64 200 - 299 REVENUES 2,502.04 207.67 2.502.04 330 INTEREST INCOME 1,253.20 2,000.00 2,000.00 2,000.00 3,253.20 270.02 61.4 336 SALES 340 REFUNDS 346 INSURANCE SETTLEMENT 361 SALE OF FIXED ASSETS 14,427.13 86.00 86.00 86.00 14,513.13 1,204.59 .5 378 MISCELLANEOUS REVENUE 383 OTHER INCOME/SALES 600,000.00 49,800.00 600.000.00 387 TRANSFERS IN 121,727.76 10,103.40 121,727.76 389 BEGINNING CASH 393 PROCEEDS FOR LEASES 741,996.13 61,585.68 .2 2,086.00 300 - 399 REVENUES 2,086.00 2,086.00 168,878.65 168,878.65 168,878.65 6,202,042.42 514,769.53 2.7 6,033,163.77 DEPARTMENT TOTAL \_\_\_\_\_\_ 168,878.65 168,878.65 168,878.65 6,202,042.42 514,769.53 2.7 6,033,163.77 FUND TOTAL RECEIPTS 160-000 BRIDGE & CULVERT FUND \_\_\_\_\_\_ 200 REALTY/PERSONAL PROPERTY 32.65 32.65 32.65 1,389,275.00 115,309.83 1,389,242.35 201 MOTOR VEHICLE/AD VALOREM 19,461.83 19,461.83 19,461.83 234,478.00 19,461.67 8.3 215,016.17 222 AIRCRAFT FEES 117.98 9.79 117.98 268 STATE GRANT 321.54 321.54 321.54 -321.54 506.08 506.08 506.08 2,486.40 206.37 20.3 1,980.32 14.36 14.36 14.36 -14.36 283 MOTOR VEHICLE LICENSES 286 OIL SEVERANCE FROM STATE 20,336.46 20,336.46 20,336.46 1,626,357.38 134,987.66 1.2 1,606,020.92 200 - 299 REVENUES 600.94 123.78 49.88 330 INTEREST INCOME 10.27 123.78 378 MISCELLANEOUS REVENUE 387 TRANSFERS IN 131,748.22 10,935.10 131,748.22 389 BEGINNING CASH 132,472.94 10,995.25 132,472.94 300 - 399 REVENUES 20,336.46 20,336.46 20,336.46 1,758,830.32 145,982.91 1.1 1,738,493.86 DEPARTMENT TOTAL -----20,336.46 20,336.46 1,758,830.32 145,982.91 1.1 1,738,493.86 FUND TOTAL

General Ledger Budgeted Receipts 2014 - 2015 Fiscal Year through October

|         |                                 |                      | 2014                | - 2015 Fiscal   | Year through Octo   | ober             |                    |      |                         |
|---------|---------------------------------|----------------------|---------------------|-----------------|---------------------|------------------|--------------------|------|-------------------------|
|         | Obj.                            | Description          | October<br>Receipts | Year<br>to Date | Adjusted<br>To Date | Annual<br>Budget | Prorated<br>Budget |      | Anticipated<br>Receipts |
| 170-000 | STATE A                         | AID ROAD FUND        | RECEIPTS            |                 |                     |                  |                    |      |                         |
| 263 REI | MB STATE                        | E AID                | 90,163.36           | 90,163.36       | 90,163.36           | 157,725.20       | 13,091.19          | 57.1 | 67,561.84               |
| 200 - 2 | 99 REVEN                        | IUES                 | 90,163.36           | 90,163.36       | 90,163.36           | 157,725.20       | 13,091.19          | 57.1 | 67,561.84               |
| 340 REF | TEREST IN<br>FUNDS<br>GINNING ( |                      |                     |                 |                     | 110.20           | 9.15               |      | 110.20                  |
| 300 - 3 | 99 REVEN                        | NUES                 |                     |                 |                     | 110.20           | 9.15               |      | 110.20                  |
|         | DEPARTM                         | MENT TOTAL           | 90,163.36           | 90,163.36       | 90,163.36           |                  |                    |      | 67,672.04               |
|         | FUND TO                         | OTAL                 |                     |                 | 90,163.36           |                  |                    | 57.1 | 67,672.04               |
|         |                                 | ANT -JOHNSON CONTROL | S RECEIPTS          |                 |                     |                  |                    |      |                         |
|         | TEREST IN                       |                      |                     |                 |                     |                  |                    |      |                         |
|         | DEPARTA                         | MENT TOTAL           |                     |                 |                     |                  |                    |      |                         |
|         | FUND TO                         |                      |                     |                 |                     |                  |                    |      |                         |
| 172-000 | MALLARI                         | POINT                | RECEIPTS            |                 |                     |                  |                    |      |                         |
|         | TEREST IN                       |                      |                     |                 |                     |                  |                    |      |                         |
|         | DEPART                          | MENT TOTAL           |                     |                 |                     |                  |                    |      |                         |
|         | FUND TO                         | DTAL                 |                     |                 |                     |                  |                    |      |                         |
| 180-000 | PERSIM                          | MON BURNT CORN WMD   | RECEIPTS            |                 |                     |                  |                    |      |                         |
| 200 REA | ALTY/PERS                       | SONAL PROPERTY       |                     |                 |                     | 16,000.00        | 1,328.00           |      | 16,000.00               |
| 200 - 2 | 299 REVE                        | NUES                 |                     |                 |                     | 16,000.00        | 1,328.00           |      | 16,000.00               |

83,138.30

DEPARTMENT TOTAL

FUND TOTAL

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| DEPARTMENT TOTAL   |                      |           |           | 16,000.00  | 1,328.00             |     | 16,000.00               |
|--|----------------------|-----------|-----------|------------|----------------------|-----|-------------------------|
| FUND TOTAL   |                      |           |           | 16,000.00  | 1,328.00             |     | 16,000.00               |
| 190-000 AOC-JUVENILE DRUG COURT  | RECEIPTS             |           |           |            |                      |     |                         |
| 268 STATE GRANT 269 STATE GRANT 270 STATE GRANT 276 STATE GRANT-JAG #13DC145 | 6,031.12<br>4,477.05 | 4,477.05  |           | 157,641.99 | 13,084.29            | 3.8 | 151,610.87<br>-4,477.05 |
| 200 - 299 REVENUES   |                      |           | 10,508.17 | 157,641.99 |                      | 6.6 | 147,133.82              |
| 340 REFUNDS<br>378 MISCELLANEOUS REVENUE                                     |                      |           |           | 835.01     | 69.31                |     | 835.01                  |
| 300 - 399 REVENUES   |                      |           |           | 835.01     | 69.31                |     | 835.01                  |
| DEPARTMENT TOTAL   | 10,508.17            | 10,508.17 | 10,508.17 | 158,477.00 | 13,153.60            | 6.6 | 147,968.83              |
| FUND TOTAL   | 10,508.17            | 10,508.17 | 10,508.17 | 158,477.00 | 13,153.60            | 6.6 | 147,968.83              |
| 191-000 AOC-ADULT DRUG COURT   | RECEIPTS             |           |           |            |                      |     |                         |
| 268 STATE GRANT<br>269 STATE GRANT   | 0.00                 |           | 11,166.70 |            | 3,454.85<br>4,262.48 |     | 30,457.99<br>51,355.21  |
| 200 - 299 REVENUES   |                      |           | 11,166.70 |            |                      |     | 81,813.20               |
| 378 MISCELLANEOUS REVENUE<br>387 TRANSFERS IN                                |                      |           | 7,276.00  | 8,601.10   | 713.89               |     |                         |
| 300 - 399 REVENUES   |                      |           | 7,276.00  |            | 713.89               |     |                         |
|  |                      |           |           |            |                      |     |                         |

| MHAWKINS GLMLED71 11/14/2014 14:55 MADISON CO FYE2015 CURRENT ACC  General Ledger Budgeted Receipts  2014 - 2015 Fiscal Year through October  October Year Adjusted Annual Prorated Percent An |                      |           |           |                              |                          |  |                              |
|--|----------------------|-----------|-----------|------------------------------|--------------------------|--|------------------------------|
| Obj. Description   |                      |           | To Date   | Annual<br>Budget             |                          |  | Receipts                     |
| 192-000 ADOLESCENT OPPORTUNITY PRO   | GRAM RECEIPTS        |           |           |                              |                          |  |                              |
| 270 STATE GRANT  | 14,391.61            | 14,391.61 | 14,391.61 | 185,454.00                   |                          |  |                              |
| 200 - 299 REVENUES   | 14,391.61            | 14,391.61 | 14,391.61 |                              |                          |  |                              |
| DEPARTMENT TOTAL   |                      |           | 14,391.61 | 185,454.00                   | 15,392.68                |  | 171,062.39                   |
| FUND TOTAL   | 14,391.61            | 14,391.61 | 14,391.61 | 185,454.00                   |                          |  |                              |
| 210-000 SPECIAL ASSESS PKY I & S F   | UND RECEIPTS         |           |           |                              |                          |  |                              |
| 300 - 399 REVENUES   |                      |           |           |                              |                          |  |                              |
| DEPARTMENT TOTAL   |                      |           |           |                              |                          |  |                              |
| 220-000 PARKWAY INT/SKG FUND   | RECEIPTS             |           |           |                              |                          |  |                              |
| 200 REALTY/PERSONAL PROPERTY<br>201 MOTOR VEHICLE/AD VALOREM<br>200 - 299 REVENUES   |                      |           |           |                              |                          |  |                              |
| 330 INTEREST INCOME<br>300 - 399 REVENUES  |                      |           |           |                              |                          |  |                              |
| DEPARTMENT TOTAL   |                      |           |           |                              |                          |  |                              |
| 226-000 GENERAL COUNTY I & S FUND  |                      |           |           |                              |                          |  |                              |
| 200 REALTY/PERSONAL PROPERTY   | 178.23<br>106,222.17 | 178.23    |           | 7,583,127.00<br>1,279,857.00 | 629,399.54<br>106,228.13 |  | 7,582,948.77<br>1,173,634.83 |

GLMLED71 11/14/2014 14:55 MADISON CO FFE2015 CORRENT ACC

General Ledger Budgeted Receipts

|  | 2014                | - 2015 Fiscal     | ger Budgeted Rece<br>Year through Octo | ober             |                    |      |                         |
|--|---------------------|-------------------|--|------------------|--------------------|------|-------------------------|
| Obj. Description   | October<br>Receipts | Year<br>to Date   | Adjusted<br>To Date                    | Annual<br>Budget | Prorated<br>Budget |      | Anticipated<br>Receipts |
| 226-000 GENERAL COUNTY I & S FUND  | RECEIPTS            |                   |  |                  |                    |      |                         |
| 222 AIRCRAFT FEES  |                     |                   |  | 643.99           | 53.45              |      | 643.99                  |
| 282 MOTOR VEHICLE FUEL TAX   | 1,755.12            | 1,755.12 2,762.34 | 1,755.12                               | 10 560 05        | 1 106 17           | 20 2 | -1,755.12<br>10,805.93  |
| 283 MOTOR VEHICLE LICENSES<br>286 OIL SEVERANCE FROM STATE                                       |                     |                   | 78.40                                  | 13,568.27        |                    |      |                         |
| 200 - 299 REVENUES   |                     |                   | 110,996.26                             |                  |                    |      | 8,766,200.00            |
| 330 INTEREST INCOME 340 REFUNDS 353 REIMB CITY OF RIDGELAND 381 BOND PROCEEDS 389 BEGINNING CASH |                     |                   |  | 2,919.03         | 242.28             |      | 2,919.03                |
| 300 - 399 REVENUES   |                     |                   |  | 2,919.03         | 242.28             |      | 2,919.03                |
| DEPARTMENT TOTAL   | 110,996.26          | 110,996.26        | 110,996.26                             | 8,880,115.29     | 737,049.57         | 1.2  | 8,769,119.03            |
| FUND TOTAL   | 110,996.26          | 110,996.26        | 110,996.26                             | 8,880,115.29     | 737,049.57         | 1.2  | 8,769,119.03            |
| 228-000 GALLERIA PARKWAY TIF BOND:   | S RECEIPTS          |                   |  |                  |                    |      |                         |
| 300 - 399 REVENUES   |                     |                   |  |                  |                    |      |                         |
| DEPARTMENT TOTAL   |                     |                   |  |                  |                    |      |                         |
| FUND TOTAL   |                     |                   |  |                  |                    |      |                         |
| 250-000 HOSPITAL I & S FUND  | RECEIPTS            |                   |  |                  |                    |      |                         |
|  |                     |                   |  |                  |                    |      |                         |
| 200 REALTY/PERSONAL PROPERTY   |                     |                   |  |                  |                    |      |                         |
| 200 REALTY/PERSONAL PROPERTY 200 - 299 REVENUES  |                     |                   |  |                  |                    |      |                         |
|  |                     |                   |  |                  |                    |      |                         |
| 200 - 299 REVENUES<br>330 INTEREST INCOME  |                     |                   |  |                  |                    |      |                         |

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|------|----|
|      |    |

|   |                    |                     | 14 - 2015 Fisca | l Year through Oct  | ober             |                    |         | 2          |
|---|--------------------|---------------------|-----------------|---------------------|------------------|--------------------|---------|------------|
| Obj.  | Description        | October<br>Receipts | Year<br>to Date | Adjusted<br>To Date | Annual<br>Budget | Prorated<br>Budget | to Date |            |
|   |                    |                     |                 |                     |                  |                    |         |            |
| 280-000 INDUSTR                                     | IAL PARK I & S FUN | D RECEIPTS          |                 |                     |                  |                    |         |            |
| 200 REALTY/PERSO                                    | ONAL PROPERTY      |                     |                 |                     |                  |                    |         |            |
| 200 - 299 REVENU                                    | JES                |                     |                 |                     |                  |                    |         |            |
| 330 INTEREST INC<br>389 BEGINNING CA                |                    |                     |                 |                     |                  |                    |         |            |
| 300 - 399 REVEN                                     | JES                |                     |                 |                     |                  |                    |         |            |
| DED A DEMM  | DNM MOMAI          |                     |                 |                     |                  |                    |         |            |
|   | ENT TOTAL          |                     |                 |                     |                  |                    |         |            |
| FUND TO   | TAL                |                     |                 |                     |                  |                    |         |            |
| 291-000 MS DEV.                                     | BANK G/O-NISSAN P  | ROJEC RECEIPTS      |                 |                     |                  |                    |         |            |
| 291 PAYMENT IN                                      | LIEU OF TAXES      |                     |                 |                     | 600,000.00       | 49,800.00          |         | 600,000.00 |
| 200 - 299 REVEN                                     | UES                |                     |                 |                     |                  | 49,800.00          |         |            |
| 330 INTEREST ING<br>340 REFUNDS<br>387 TRANSFERS IN |                    |                     |                 |                     | 628.66           | 52.18              |         | 628.66     |
| 300 - 399 REVEN                                     |                    |                     |                 |                     | 628.66           |                    |         | 628.66     |
| 300 - 399 REVEN                                     | OES                |                     |                 |                     |                  |                    |         |            |
| DEPARTM   | ENT TOTAL          |                     |                 |                     |                  | 49,852.18          |         | 600,628.66 |
| FUND TO   | TAL                |                     |                 |                     |                  | 49,852.18          |         |            |
| 306-000 VALLEY                                      | VIEW FIRE STATION  | RECEIPTS            |                 |                     |                  |                    |         |            |
| 279 STATE GRANT                                     |                    |                     |                 |                     |                  |                    |         |            |
| 200 - 299 REVEN                                     |                    |                     |                 |                     |                  |                    |         |            |
|   |                    |                     |                 |                     |                  |                    |         |            |
| 387 TRANSFERS I                                     | N                  |                     |                 |                     |                  |                    |         |            |
| 300 - 399 REVEN                                     | UES                |                     |                 |                     |                  |                    |         |            |
| DEPARTM   | ENT TOTAL          |                     |                 |                     |                  |                    |         |            |
| FUND TO   |                    |                     |                 |                     |                  |                    |         |            |
| I GIVD TO   |                    |                     |                 |                     |                  |                    |         |            |

| MHAWKINS                              | GLMLED71 11/14/2014 1    |                 | General Le<br>- 2015 Fiscal<br>Year | dger Budgeted Rec<br>Year through Oct<br>Adjusted | ober<br>Annual |            | PAGE 19<br>cent Anticipated<br>bate Receipts |
|---------------------------------------|--------------------------|-----------------|-------------------------------------|---|----------------|------------|--|
|                                       |                          |                 |                                     |   |                |            |  |
| 307-000 AU                            | LENBROCK DRIVE           | RECEIPTS        |                                     |   |                |            |  |
| 330 INTERE<br>378 MISCEL<br>300 - 399 | LANEOUS REVENUE          |                 |                                     |   |                |            |  |
|                                       |                          |                 |                                     |   |                |            |  |
|                                       | PARTMENT TOTAL  ND TOTAL |                 |                                     |   |                |            |  |
| 308-000 \$7                           | MILLION 2013 CAPITAL     | PROJEC RECEIPTS |                                     |   |                |            |  |
| 330 INTERE<br>381 BOND P              | ROCEEDS                  |                 |                                     |   | 2,425.35       | 201.30     | 2,425.35                                     |
| 384 NOTE P<br>389 BEGINN              |                          |                 |                                     |   | 2,500,000.00   | 207,500.00 | 2,500,000.00                                 |
| 300 - 399                             | REVENUES                 |                 |                                     |   | 2,502,425.35   | 207,701.30 | 2,502,425.35                                 |

2,502,425.35

654.53

204,034.18

300,000.00

504,688.71

504,688.71

2,502,425.35 207,701.30

504,688.71 41,889.17

504,688.71 41,889.17

504,688.71

2,502,425.35 207,701.30 2,502,425.35

54.33

16,934.84

24,900.00

41,889.17

| 309-000 \$1.5 MILLION 2013 URBAN FUND RECEIPTS |            |
|--|------------|
| 330 INTEREST INCOME                            | 654.53     |
| 381 BOND PROCEEDS                              |            |
| 387 TRANSFERS IN                               | 204,034.18 |
| 389 BEGINNING CASH                             | 300,000.00 |

RECEIPTS 310-000 HAMPTON HILLS

300 - 399 REVENUES

FUND TOTAL

DEPARTMENT TOTAL

DEPARTMENT TOTAL

FUND TOTAL

<sup>330</sup> INTEREST INCOME

<sup>378</sup> MISCELLANEOUS REVENUE

2014 - 2015 Fiscal Year through October Prorated Percent Anticipated Adjusted Annual October Year Budget to Date Receipts To Date Budget Receipts to Date Obj. Description 310-000 HAMPTON HILLS RECEIPTS 389 BEGINNING CASH 300 - 399 REVENUES DEPARTMENT TOTAL FUND TOTAL 311-000 S MADISON ANNEX ACQUISITION FD RECEIPTS 330 INTEREST INCOME 300 - 399 REVENUES DEPARTMENT TOTAL FUND TOTAL 312-000 BOZEMAN ROAD 5-LANE PROJECT RECEIPTS 248 FEDERAL GRANT-BOZEMAN RO 200 - 299 REVENUES 330 INTEREST INCOME 31,200.00 31,200.00 2,589.60 100.0 387 TRANSFERS IN 2,589.60 100.0 31,200.00 31,200.00 300 - 399 REVENUES \_\_\_\_\_\_ 31,200.00 31,200.00 2,589.60 100.0 DEPARTMENT TOTAL 31,200.00 31,200.00 2,589.60 100.0 FUND TOTAL 313-000 KEMPER CREEK PROJECT RECEIPTS 330 INTEREST INCOME 378 MISCELLANEOUS REVENUE 300 - 399 REVENUES DEPARTMENT TOTAL FUND TOTAL

|   |                      | 2014<br>October |           | Year through Oct<br>Adjusted | ober<br>Annual       | Prorated           | Percent | Anticipated          |
|---|----------------------|-----------------|-----------|------------------------------|----------------------|--------------------|---------|----------------------|
| Obj.  | Description          |                 | to Date   | To Date                      | Budget               |                    | to Date | Receipts             |
|   |                      |                 |           |                              |                      |                    |         |                      |
| 314-000 REUNION   | PARKWAY PHASE III    | RECEIPTS        |           |                              |                      |                    |         |                      |
| 387 TRANSFERS I   | N                    |                 |           | 15,500.00                    | 15,500.00            | 1,286.50           | 100.0   |                      |
| 300 - 399 REVEN   | IUES                 |                 |           | 15,500.00                    | 15,500.00            | 1,286.50           | 100.0   |                      |
| DEPARTM   | MENT TOTAL           |                 |           | 15,500.00                    | 15,500.00            | 1,286.50           | 100.0   |                      |
| FUND TO   | TAL                  |                 |           | 15,500.00                    | 15,500.00            | 1,286.50           | 100.0   |                      |
| 315-000 2014 \$1  | .5 MILLION ROAD BONI | OS RECEIPTS     |           |                              |                      |                    |         |                      |
| 381 BOND PROCEE   | DS                   |                 |           |                              |                      |                    |         |                      |
| 300 - 399 REVEN   | IUES                 |                 |           |                              |                      |                    |         |                      |
| DEDARTA   | MENT TOTAL           |                 |           |                              |                      |                    |         |                      |
|   |                      |                 |           |                              |                      |                    |         |                      |
| FUND TO   | OTAL                 |                 |           |                              |                      |                    |         |                      |
| 401-000 CANTEEN   | I FUND               | RECEIPTS        |           |                              |                      |                    |         |                      |
| 330 INTEREST IN<br>336 SALES<br>340 REFUNDS<br>378 MISCELLANEO<br>389 BEGINNING O | OUS REVENUE          | 36,058.83       | 36,058.83 | 36,058.83                    | 135.70<br>338,817.59 | 11.26<br>28,121.86 | 10.6    | 135.70<br>302,758.76 |
| 300 - 399 REVEN   | NUES                 | 36,058.83       | 36,058.83 | 36,058.83                    | 338,953.29           | 28,133.12          | 10.6    | 302,894.46           |
| DEPARTM   | MENT TOTAL           | 36,058.83       | 36,058.83 | 36,058.83                    |                      |                    | 10.6    | 302,894.46           |
| FUND TO   | OTAL                 |                 |           | 36,058.83                    |                      |                    | 10.6    | 302,894.46           |
| 402-000 JAIL PH   | HONE CARDS           | RECEIPTS        |           |                              |                      |                    |         |                      |
| 330 INTEREST IN<br>336 SALES<br>340 REFUNDS<br>389 BEGINNING (                    |                      | 6,960.00        | 6,960.00  | 6,960.00                     | 159.65<br>136,440.50 | 13.25<br>11,324.56 |         | 159.65<br>129,480.50 |
| 300 - 399 REVEN   | NUES                 | 6,960.00        | 6,960.00  | 6,960.00                     | 136,600.15           | 11,337.81          | 5.0     | 129,640.15           |
| DEPARTM   | MENT TOTAL           | 6,960.00        | 6,960.00  | 6,960.00                     | 136,600.15           | 11,337.81          | 5.0     | 129,640.15           |
| FUND TO   | OTAL                 | 6,960.00        | 6,960.00  | 6,960.00                     | 136,600.15           | 11,337.81          | 5.0     | 129,640.15           |

295.00

1,510.00

1,510.00

1,510.00

1,510.00

-295.00

-295.00

DEPARTMENT TOTAL

FUND TOTAL

General Ledger Budgeted Receipts 2014 - 2015 Fiscal Year through October Prorated Percent Anticipated October Year Adjusted to Date To Date Annual Obj. Budget Budget to Date Receipts Description Receipts to Date \_\_\_\_\_\_ 653-000 LITTER LAW VIOLATIONS RECEIPTS \_\_\_\_\_\_ 230 JUSTICE COURT FINES 100.00 100.00 200 - 299 REVENUES 100.00 100.00 DEPARTMENT TOTAL 100.00 100.00 FUND TOTAL 100.00 100.00 654-000 DRUG VIOLATION RECEIPTS \_\_\_\_\_\_ 230 JUSTICE COURT FINES 25.00 25.00 200 - 299 REVENUES 25.00 25.00 DEPARTMENT TOTAL 25.00 FUND TOTAL 25.00 25.00 655-000 STATE COURT EDUCATION FUND RECEIPTS 212 CHANCERY CLERK FEES 30.00 230 JUSTICE COURT FINES 1,540.00 1,540.00 -30.00 200 - 299 REVENUES 1,540.00 1,540.00 -30.00 30.00 DEPARTMENT TOTAL 1,540.00 1,540.00 -30.00 30.00 30.00 FUND TOTAL 1,540.00 1,540.00 -30.00 656-000 CIVIL LEGAL ASSISTANCE FUND RECEIPTS 230 JUSTICE COURT FINES 1,510.00 1,510.00 -295.00 295.00 200 - 299 REVENUES 1.510.00 1,510.00 -295.00 295.00

| General Ledger Budgeted Receipts 2014 - 2015 Fiscal Year through October |            |          |          |                  |  |  |                         |  |  |
|--|------------|----------|----------|------------------|--|--|-------------------------|--|--|
|  | ctober     | Year     | Adjusted | Annual<br>Budget |  |  | Anticipated<br>Receipts |  |  |
| 657-000 COMPREHENSIVE ELEC. COURT SY                                     | S RECEIPTS |          |          |                  |  |  |                         |  |  |
| 230 JUSTICE COURT FINES  | 3,055.00   | 3,055.00 | -590.00  |                  |  |  | 590.00                  |  |  |
| 200 - 299 REVENUES   | 3,055.00   |          | -590.00  |                  |  |  | 590.00                  |  |  |
| DEPARTMENT TOTAL   | 3,055.00   | 3,055.00 | -590.00  |                  |  |  | 590.00                  |  |  |
| FUND TOTAL   |            | 3,055.00 |          |                  |  |  | 590.00                  |  |  |
| 658-000 TRAUMA TRAFFIC   | RECEIPTS   |          |          |                  |  |  |                         |  |  |
| 230 JUSTICE COURT FINES  | 1,888.50   |          |          |                  |  |  |                         |  |  |
| 200 - 299 REVENUES   | 1,888.50   | 1,888.50 |          |                  |  |  |                         |  |  |
| DEPARTMENT TOTAL   | 1,888.50   | 1,888.50 |          |                  |  |  |                         |  |  |
| FUND TOTAL   |            | 1,888.50 |          |                  |  |  |                         |  |  |
| 659-000 VICTIMS BOND FEE   | RECEIPTS   |          |          |                  |  |  |                         |  |  |
| 230 JUSTICE COURT FINES  | 1,211.74   |          |          |                  |  |  |                         |  |  |
| 200 - 299 REVENUES   | 1,211.74   | 1,211.74 |          |                  |  |  |                         |  |  |
| DEPARTMENT TOTAL   | 1,211.74   | 1,211.74 |          |                  |  |  |                         |  |  |
| FUND TOTAL   | 1,211.74   |          |          |                  |  |  |                         |  |  |
| 660-000 APPEARANCE BOND FEE  | RECEIPTS   |          |          |                  |  |  |                         |  |  |
| 230 JUSTICE COURT FINES  | 2,753.65   | 2,753.65 |          |                  |  |  |                         |  |  |
| 200 - 299 REVENUES   | 2,753.65   |          |          |                  |  |  |                         |  |  |
| DEPARTMENT TOTAL   | 2,753.65   | 2,753.65 |          |                  |  |  |                         |  |  |
| FUND TOTAL   |            | 2,753.65 |          |                  |  |  |                         |  |  |
| 661-000 VICTIMS OF DOM VIOLENCE FUNI                                     | RECEIPTS   |          |          |                  |  |  |                         |  |  |
| 230 JUSTICE COURT FINES  |            | 672.00   |          |                  |  |  |                         |  |  |

DEPARTMENT TOTAL

FUND TOTAL

666-000 CRIMINAL JUSTICE FUND

RECEIPTS

\_\_\_\_\_\_

230 JUSTICE COURT FINES

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FUND TOTAL 8,036.75 8,036.75 669-000 GAME & FISH LAW VIOL FUND RECEIPTS \_\_\_\_\_ 230 JUSTICE COURT FINES 200 - 299 REVENUES 385.50 385.50 DEPARTMENT TOTAL 385.50 385.50 ..... 385.50 385.50 FUND TOTAL

670-000 OTHER MISDEMEANORS FUND RECEIPTS \_\_\_\_\_ 230 JUSTICE COURT FINES 10,969.58 10,969.58

|  | October<br>Receipts | Year      | Year through Oct<br>Adjusted<br>To Date | Annual    | Prorated<br>Budget | Anticipated<br>Receipts |
|--|---------------------|-----------|---|-----------|--------------------|-------------------------|
| 670-000 OTHER MISDEMEANORS FUND            | RECEIPTS            |           |   |           |                    |                         |
| 200 - 299 REVENUES                         | 10,969.58           | 10,969.58 |   |           |                    | <br>                    |
| DEPARTMENT TOTAL                           | 10,969.58           | 10,969.58 |   |           |                    | <br>                    |
| FUND TOTAL                                 | 10,969.58           |           |   |           |                    |                         |
| 671-000 OTHER FELONIES FUND                | RECEIPTS            |           |   |           |                    |                         |
| 230 JUSTICE COURT FINES                    | 3,391.71            | 3,391.71  |   |           |                    | <br>                    |
| 200 - 299 REVENUES                         | 3,391.71            | 3,391.71  |   |           |                    |                         |
| DEPARTMENT TOTAL                           | 3,391.71            | 3,391.71  |   |           |                    | <br>                    |
| FUND TOTAL                                 | 3,391.71            |           |   |           |                    |                         |
| 672-000 RECORDS MANAGEMENT PROGRAM         | RECEIPTS            |           |   |           |                    |                         |
| 230 JUSTICE COURT FINES                    | 2,959.00            | 2,959.00  | 1,324.00                                |           |                    | <br>-1,324.00           |
| 200 - 299 REVENUES                         | 2,959.00            |           | 1,324.00                                |           |                    | -1,324.00               |
| 389 BEGINNING CASH                         |                     |           |   | 57,043.24 | 4,734.59           | <br>57,043.24           |
| 300 - 399 REVENUES                         |                     |           |   | 57,043.24 |                    | 57,043.24               |
| DEPARTMENT TOTAL                           | 2,959.00            | 2,959.00  | 1,324.00                                |           |                    |                         |
| FUND TOTAL                                 | 2,959.00            |           | 1,324.00                                |           |                    |                         |
| 673-000 COURT CONSTITUENTS FUND            | RECEIPTS            |           |   |           |                    |                         |
| 212 CHANCERY CLERK FEES                    | 97.50               | 97.50     | -7.50                                   |           |                    | 7.50                    |
| 230 JUSTICE COURT FINES 200 - 299 REVENUES | 639.00              | 639.00    | -7.50                                   |           |                    | <br>7.50                |
| DEPARTMENT TOTAL                           | 639.00              | 639.00    | -7.50                                   |           |                    | <br>7.50                |
| FUND TOTAL                                 |                     | 639.00    | -7.50                                   |           |                    | <br>7.50                |

GLMLED71 11/14/2014 14:55 MADISON CO FIEZUIS CORRENT ACC

General Ledger Budgeted Receipts

2014 - 2015 Fiscal Year through October Year Adjusted Prorated Percent Anticipated Annual October Budget to Date Receipts To Date Budget Description Receipts to Date Obj. \_\_\_\_\_\_ 674-000 HUNTERS VIOLATION RECEIPTS 230 JUSTICE COURT FINES 16.00 16.00 200 - 299 REVENUES 16.00 16.00 DEPARTMENT TOTAL 16.00 16.00 FUND TOTAL 16.00 675-000 WIRELESS COMMUNICATION-MHP RECEIPTS \_\_\_\_\_ 230 JUSTICE COURT FINES 5,715.25 5,715.25 200 - 299 REVENUES 5,715.25 5,715.25 DEPARTMENT TOTAL 5,715.25 5,715.25 5,715.25 5,715.25 FUND TOTAL 676-000 ADULT DRIVER'S TRAINING RECEIPTS ------230 JUSTICE COURT FINES 200 - 299 REVENUES DEPARTMENT TOTAL FUND TOTAL 678-000 MISS. CHILDREN'S TRUST FUND RECEIPTS \_\_\_\_\_\_ 70.50 230 JUSTICE COURT FINES 70.50 70.50 200 - 299 REVENUES 70.50 70.50 DEPARTMENT TOTAL 70.50 70.50 70.50 FUND TOTAL 681-000 PAYROLL CLEARING ACCOUNT RECEIPTS \_\_\_\_\_ -10.97 10.97 10.97 10.97 330 INTEREST INCOME

2014 - 2015 Fiscal Year through October October Year Adjusted Annual Receipts to Date To Date Budget Prorated Percent Anticipated Budget to Date Receipts Obj. Description Receipts ------681-000 PAYROLL CLEARING ACCOUNT RECEIPTS 340 REFUNDS 378 MISCELLANEOUS REVENUE 398 BANK TRANSFER 10.97 10.97 300 - 399 REVENUES ..... DEPARTMENT TOTAL -10.97 10.97 10.97 10.97 FUND TOTAL 682-000 SELF INSURANCE FUND RECEIPTS \_\_\_\_\_ 330 INTEREST INCOME 340 REFUNDS 387 TRANSFERS IN 398 BANK TRANSFER 300 - 399 REVENUES DEPARTMENT TOTAL FUND TOTAL 690-000 HOLMES COMMUNITY COLLEGE-MAINT RECEIPTS ..... 200 REALTY/PERSONAL PROPERTY 27.21 27.21 1,180,956.00 98,019.35 1,180,928.79 201 MOTOR VEHICLE/AD VALOREM 16,218.88 16,218.88 16,218.88 195,398.00 16,218.03 8.3 179,179.12 222 AIRCRAFT FEES 267.95 267.95 267.95 421.73 421.73 11.97 11.97 11.97 -267.95 282 MOTOR VEHICLE FUEL TAX
283 MOTOR VEHICLE LICENSES
286 OIL SEVERANCE FROM STATE -11.97 286 OIL SEVERANCE FROM STATE 16,947.74 16,947.74 16,526.01 1,376,354.00 114,237.38 1.2 1,359,827.99 200 - 299 REVENUES DEPARTMENT TOTAL 16,947.74 16,947.74 16,526.01 1,376,354.00 114,237.38 1.2 1,359,827.99 FUND TOTAL 691-000 HOLMES COMMUNITY COLLEGE-E \$ I RECEIPTS \_\_\_\_\_ 200 REALTY/PERSONAL PROPERTY 27.21 27.21 1,180,956.00 98,019.35 1,180,928.79

| MHAWKINS GLMLED71 11/14/2014 14:55 MADISON CO FYE2015 CURRENT ACC General Ledger Budgeted Receipts |              |               |                   |              |            |         | PAGE       | 29   |
|--|--------------|---------------|-------------------|--------------|------------|---------|------------|------|
|  | 2014         | - 2015 Figcal | Year through Octo | her          |            |         |            |      |
|  | October      | Vear          | Adjusted          | Annual       | Prorated   | Percent | Anticipate | d    |
| Obj. Description   |              |               | To Date           |              | Budget     | to Date | Receipts   |      |
| Obj. Description   |              |               |                   |              |            |         |            |      |
|  |              |               |                   |              |            |         |            |      |
| 691-000 HOLMES COMMUNITY COLLEC  |              |               |                   |              |            |         |            |      |
| 201 MOTOR VEHICLE/AD VALOREM   | 16,218.85    | 16,218.85     | 16,218.85         | 195,398.00   | 16,218.03  | 8.3     | 179,179    | .15  |
| 222 AIRCRAFT FEES  | 267.95       | 267 95        | 267.95            |              |            |         | -267       | .95  |
| 282 MOTOR VEHICLE FUEL TAX   | 421.73       | 421.73        | 207.33            |              |            |         |            |      |
| 283 MOTOR VEHICLE LICENSES<br>286 OIL SEVERANCE FROM STATE   | 11.97        | 11.97         | 11.97             |              |            |         | -11        | .97  |
| 286 OIL SEVERANCE FROM STATE   |              |               |                   |              |            |         |            |      |
| 200 - 299 REVENUES   | 16,947.71    | 16,947.71     | 16,525.98         |              |            |         |            |      |
|  |              |               |                   |              |            |         |            |      |
| DEPARTMENT TOTAL   | 16,947.71    | 16,947.71     | 16,525.98         | 1,376,354.00 | 114,237.38 | 1.2     | 1,359,828  | .02  |
|  |              |               |                   |              |            |         | 1 250 000  |      |
| FUND TOTAL   | 16,947.71    | 16,947.71     | 16,525.98         | 1,376,354.00 | 114,237.38 | 1.2     | 1,359,828  | .02  |
|  |              |               |                   |              |            |         |            |      |
|  |              |               |                   |              |            |         |            |      |
| 693-000 YOUTH SERVICE RESTITUT   | ION RECEIPTS |               |                   |              |            |         |            |      |
|  | 100.00       | 100 00        | 100.00            |              |            |         | -100       |      |
| 350 RESTITUTION FEES DUE COU   |              |               |                   |              |            |         |            |      |
| 300 - 399 REVENUES   | 100.00       |               | 100.00            |              |            |         | -100       | 0.00 |
| 300 - 399 REVENUES   |              |               |                   |              |            |         |            |      |
|  |              |               |                   |              |            |         |            |      |
| DEPARTMENT TOTAL   | 100.00       | 100.00        | 100.00            |              |            |         | -100       |      |
| DEFENCIALITY TOTAL   |              |               | 100.00            |              |            |         |            |      |
| FUND TOTAL   | 100.00       | 100.00        | 100.00            |              |            |         | -100       | 0.00 |
|  |              |               |                   |              |            |         |            |      |
|  |              |               |                   |              |            |         |            |      |
| 694-000 UNCLAIMED FUNDS  | RECEIPTS     |               |                   |              |            |         |            |      |
|  |              |               |                   |              |            |         |            |      |
| 330 INTEREST INCOME  |              |               |                   |              |            |         |            |      |
| 378 MISCELLANEOUS REVENUE  |              |               |                   |              |            |         |            |      |
|  |              |               |                   |              |            |         |            |      |
| 300 - 399 REVENUES   |              |               |                   |              |            |         |            |      |
|  |              |               |                   |              |            |         |            |      |
|  |              |               |                   |              |            |         |            |      |
| DEPARTMENT TOTAL   |              |               |                   |              |            |         |            |      |
|  |              |               |                   |              |            |         |            |      |
| FUND TOTAL   |              |               |                   |              |            |         |            |      |

REPORT TOTAL 2,605,362.55 2,605,362.55 2,524,775.94 68,318,151.30 5,670,406.59 3.6 65,793,375.36

General Ledger Budgeted Expenditures 2014 - 2015 Fiscal Year through October

8.33 October Year to Adjusted Annual Prorated Percent
Obj. Description Disbursements Date To Date Budget Budget to Date Budget to Date Unexpended \_\_\_\_\_ 001-100 GENERAL COUNTY FUND BOARD OF SUPERVISORS 400 PERSONAL SERVICES 51,937.81 51,937.81 51,937.81 51,937.81 616,311.00 51,359.22 8.4 564,373.19
500 CONTRACTUAL SERVICES 58,713.23 58,713.23 58,713.23 1,129,427.00 94,118.88 5.1 1,070,713.77
600 CONSUMABLE SUPPLIES 887.96 887.96 887.96 887.96 35,100.00 2,924.99 2.5 34,212.04
700 GRANTS & SUBSIDIES 167,333.33 13,944.44 167,333.33
900 CAPITAL OUTLAY & OTHER 111,539.00 111,539.00 2,752,465.51 229,372.03 4.0 DEPARTMENT TOTAL 2.640.926.51 001-101 GENERAL COUNTY FUND CHANCERY CLERK \_\_\_\_\_ 
 400 PERSONAL SERVICES
 8,137.41
 8,137.41
 8,137.41
 141,327.00
 11,777.22
 5.7
 133,189.59

 500 CONTRACTUAL SERVICES
 660.96
 660.96
 660.96
 59,700.00
 4,974.96
 1.1
 59,039.04

 600 CONSUMABLE SUPPLIES
 14.19
 14.19
 14.19
 12,600.00
 1,050.00
 .1
 12,585.81
 7,000.00 583.33 7,000.00 900 CAPITAL OUTLAY & OTHER 8,812.56 18,385.51 3.9 8,812.56 220,627.00 DEPARTMENT TOTAL 8,812.56 211.814.44 001-102 GENERAL COUNTY FUND CIRCUIT CLERK \_\_\_\_\_ 400 PERSONAL SERVICES 5,014.16 5,014.16 5,014.16 99,698.00 8,308.14 5.0 94,683.84 89,600.00 7,466.64 89,600.00 35,000.00 2,916.66 35,000.00 500.00 41.66 500.00 500 CONTRACTUAL SERVICES 41.66 600 CONSUMABLE SUPPLIES 900 CAPITAL OUTLAY & OTHER ..... 18,733.10 2.2 5,014.16 DEPARTMENT TOTAL 5,014.16 219,783.84 5,014.16 224,798.00 001-103 GENERAL COUNTY FUND TAX ASSESSOR \_\_\_\_\_ 400 PERSONAL SERVICES 500 CONTRACTUAL SERVICES 600 CONSUMABLE SUPPLIES 46,215.00 3,851.24 46,215.00 900 CAPITAL OUTLAY & OTHER 154,942.96 154,942.96 163,192.57 7.9 DEPARTMENT TOTAL 1,803,369.04 1,958,312.00 154,942.96 TAX COLLECTOR 001-104 GENERAL COUNTY FUND \_\_\_\_\_ 81,302.26 81,302.26 81,302.26 945,596.00 78,799.62 8.5 864,293.74 6,881.32 6,881.32 6,881.32 153,557.00 12,796.39 4.4 146,675.68 563.15 563.15 563.15 17,815.00 1,484.58 3.1 17,251.85 400 PERSONAL SERVICES 500 CONTRACTUAL SERVICES 600 CONSUMABLE SUPPLIES

| General     | Ledger | Budgeted  | Expenditures |  |  |
|-------------|--------|-----------|--------------|--|--|
| 2014 - 2015 | Fiscal | Year thro | ough October |  |  |

|                                   |             | 0 - 1 - 1      | W b             | a diversed          | Annual       | Prorated           | 8.33<br>Percent | Amount               |
|-----------------------------------|-------------|----------------|-----------------|---------------------|--------------|--------------------|-----------------|----------------------|
| Obj.                              | Description |                | Year to<br>Date | Adjusted<br>To Date | Budget       | Budget             | to Date         |                      |
|                                   |             |                |                 |                     |              |                    |                 |                      |
| 001-104 GENERAL                   | COUNTY FUND | TAX COLLECTOR  |                 |                     |              |                    |                 |                      |
| 900 CAPITAL OUT                   | LAY & OTHER |                |                 |                     | 6,000.00     | 500.00             |                 | 6,000.00             |
| DEPART                            | MENT TOTAL  | 88,746.73      | 88,746.73       | 88,746.73           | 1,122,968.00 | 93,580.59          | 7.9             | 1,034,221.27         |
| 001-119 GENERAL                   | COUNTY FUND | RECORDS MANAG  | EMENT           |                     |              |                    |                 |                      |
| 500 CONTRACTUAL                   | SERVICES    |                |                 |                     | 5,000.00     | 416.66             |                 | 5,000.00             |
| DEPART                            | MENT TOTAL  |                |                 |                     | 5,000.00     | 416.66             |                 | 5,000.00             |
| 001-120 GENERAL                   |             | COUNTY ADMINI  | STRATOR         |                     |              |                    |                 |                      |
| 400 PERSONAL SE                   |             | 14,733.08      |                 |                     | 184,809.00   | 15,400.72          | 7.9             | 170,075.92           |
| 500 CONTRACTUAL                   |             | 98.91<br>79.37 | 98.91<br>79.37  | 98.91<br>79.37      | 2,580.00     | 214.99<br>100.00   | 3.8             | 2,481.09<br>1,120.63 |
| 600 CONSUMABLE                    | SUPPLIES    | 79.37          | 19.37           |                     |              |                    |                 |                      |
| DEPART                            | MENT TOTAL  | 14,911.36      | 14,911.36       | 14,911.36           | 188,589.00   | 15,715.71          | 7.9             | 173,677.64           |
| 001-121 GENERAL                   | COUNTY FUND | COMPTROLLER    |                 |                     |              |                    |                 |                      |
| 400 PERSONAL SE                   |             | 31.661.28      | 31,661.28       | 31,661.28           | 400,684.00   | 33,390.29          | 7.9             | 369,022.72           |
| 500 CONTRACTUAL                   |             |                | 1,967.35        |                     | 94,200.00    | 7,849.99           |                 | 92,232.65            |
| 600 CONSUMABLE                    |             |                |                 |                     | 13,000.00    | 1,083.33<br>500.00 |                 | 13,000.00 6,000.00   |
| 900 CAPITAL OUT                   | LAY & OTHER |                |                 |                     |              |                    |                 |                      |
| DEPART                            | MENT TOTAL  | 33,628.63      |                 | 33,628.63           |              | 42,823.61          | 6.5             | 400 055 37           |
|                                   |             |                | 33,628.63       |                     | 513,884.00   |                    |                 | 480,255.37           |
| 001-122 GENERAL                   | COUNTY FUND | HUMAN RESOURC  | ES              |                     |              |                    |                 |                      |
| 400 PERSONAL SE                   | RVICES      | 10,111.38      | 10,111.38       |                     | 125,748.60   | 10,479.02          | 8.0             | 115,637.22           |
| 500 CONTRACTUAL                   |             | 62.16          | 62.16           | 62.16               | 1,965.00     | 163.75             |                 | 1,902.84             |
| 600 CONSUMABLE<br>900 CAPITAL OUT |             |                |                 |                     | 200.00       | 16.66<br>25.00     |                 | 300.00               |
|                                   |             |                |                 |                     |              |                    |                 |                      |
| DEPART                            | MENT TOTAL  | 10,173.54      | 10,173.54       | 10,173.54           | 128,213.60   | 10,684.43          | 7.9             | 118,040.06           |
|                                   |             |                | 10,173.54       |                     | 120,210.00   |                    |                 |                      |
| 001-151 GENERAL                   | COUNTY FUND | BUILDINGS AND  | GROUNDS         |                     |              |                    |                 |                      |
| 400 PERSONAL SE                   | RVICES      | 38,608.45      | 38,608.45       | 38,608.45           | 469,058.00   | 39,088.15          | 8.2             | 430,449.55           |

|   |                   |                                     |                                     |                                     |  | 8.33                                      |                    |   |  |
|---|-------------------|-------------------------------------|-------------------------------------|-------------------------------------|--|---|--------------------|---|--|
| Obj.  | Description       | October<br>Disbursements            | Year to<br>Date                     | Adjusted<br>To Date                 | Annual<br>Budget                                 | Prorated<br>Budget                        | Percent<br>to Date | Amount<br>Unexpended                            |  |
| 001-151 GENERAL CO  | OUNTY FUND        | BUILDINGS AND                       | GROUNDS                             |                                     |  |   |                    |   |  |
| 500 CONTRACTUAL SI<br>600 CONSUMABLE SUI<br>900 CAPITAL OUTLA                       | PPLIES            | 47,074.50<br>2,607.95<br>3,278.51   | 47,074.50<br>2,607.95<br>3,278.51   |                                     | 1,039,033.83<br>90,550.00<br>277,000.00          | 86,586.10<br>7,545.80<br>23,083.32        | 2.8                | 991,959.33<br>87,942.05<br>273,721.49           |  |
| DEPARTME  | NT TOTAL          | 91,569.41                           | 91,569.41                           | 91,569.41                           | 1,875,641.83                                     | 156,303.37                                | 4.8                | 1,784,072.42                                    |  |
| 001-152 GENERAL CO  | OUNTY FUND        | INFORMATION T                       | ECHNOLOGY                           |                                     |  |   |                    |   |  |
| 400 PERSONAL SERV<br>500 CONTRACTUAL SI<br>600 CONSUMABLE SU<br>800 DEBT SERVICE    | ERVICES<br>PPLIES | 26,750.44<br>15,979.66<br>16,225.82 | 26,750.44<br>15,979.66<br>16,225.82 | 26,750.44<br>15,979.66<br>16,225.82 | 322,344.00<br>180,200.00<br>30,400.00            | 26,861.98<br>15,016.66<br>2,533.31        | 8.8<br>53.3        | 295,593.56<br>164,220.34<br>14,174.18           |  |
| 900 CAPITAL OUTLA   | Y & OTHER         | 3,175.68                            | 3,175.68                            | 3,175.68                            | 51,500.00  | 4,291.66                                  | 6.1                | 48,324.32                                       |  |
| DEPARTME  | NT TOTAL          | 62,131.60                           | 62,131.60                           | 62,131.60                           | 584,444.00                                       | 48,703.61                                 | 10.6               | 522,312.40                                      |  |
| 001-154 GENERAL CO  | OUNTY FUND        | VETERANS SERV                       | ICES                                |                                     |  |   |                    |   |  |
| 400 PERSONAL SERV<br>500 CONTRACTUAL SI<br>600 CONSUMABLE SU<br>900 CAPITAL OUTLA   | ERVICES<br>PPLIES | 3,192.90<br>61.96                   | 3,192.90<br>61.96                   | 3,192.90 61.96                      | 83,982.00<br>915.00<br>275.00                    | 6,998.48<br>76.23<br>22.91                | 6.7                | 80,789.10<br>853.04<br>275.00                   |  |
| DEPARTME  | NT TOTAL          | 3,254.86                            | 3,254.86                            | 3,254.86                            | 85,172.00  | 7,097.62                                  | 3.8                | 81,917.14                                       |  |
| 001-160 GENERAL CO  | OUNTY FUND        | CHANCERY COUR                       | T                                   |                                     |  |   |                    |   |  |
| 400 PERSONAL SERVI<br>500 CONTRACTUAL SI<br>600 CONSUMABLE SUI<br>900 CAPITAL OUTLA | ERVICES<br>PPLIES | 30,324.13<br>1,068.50<br>400.50     | 30,324.13<br>1,068.50<br>400.50     | 30,324.13<br>1,068.50<br>400.50     | 253,287.00<br>32,600.00<br>3,500.00<br>2,300.00  | 21,107.23<br>2,716.65<br>291.66<br>191.66 | 3.2<br>11.4        | 222,962.87<br>31,531.50<br>3,099.50<br>2,300.00 |  |
| DEPARTME  | NT TOTAL          | 31,793.13                           | 31,793.13                           | 31,793.13                           | 291,687.00                                       | 24,307.20                                 | 10.8               | 259,893.87                                      |  |
| 001-161 GENERAL CO  | OUNTY FUND        | CIRCUIT COURT                       |                                     |                                     |  |   |                    |   |  |
| 400 PERSONAL SERVI<br>500 CONTRACTUAL SI<br>600 CONSUMABLE SUI<br>900 CAPITAL OUTLA | ERVICES<br>PPLIES | 25,189.64<br>6,660.38               | 25,189.64<br>6,660.38               | 25,189.64<br>6,660.38               | 422,622.04<br>102,000.00<br>3,300.00<br>7,500.00 | 35,218.47<br>8,499.97<br>275.00<br>625.00 | 6.5                | 397,432.40<br>95,339.62<br>3,300.00<br>7,500.00 |  |

| C    | e i | neral | Ledger | Budge | etea | Expe | enditures |  |
|------|-----|-------|--------|-------|------|------|-----------|--|
| 2014 | -   | 2015  | Fiscal | Year  | thro | ough | October   |  |

| October Vear to Disbursements Vear to Date Adjusted Annual Budget Prorated Percent Amount Disbursements Vear to Date Budget Very Vear to Date Unexpended Very Vear to Date Very Vear to Date Very Vear Very Very Very Very Very Very Very Ver  |
|--|
| 31,850.02 535,422.04 503,572.02  001-162 GENERAL COUNTY FUND COUNTY COURT  400 PERSONAL SERVICES 58,612.11 58,612.11 770,667.00 64,222.21 7.6 712,054.89 500 CONTRACTUAL SERVICES 61.96 61.96 61.96 12,335.00 1,027.90 .5 12,273.04 600 CONSUMABLE SUPPLIES 2,850.00 237.49 2,850.00 900 CAPITAL OUTLAY & OTHER 11,150.00 929.16 11,150.00  DEPARTMENT TOTAL 58,674.07 58,674.07 797,002.00 738,327.93  001-163 GENERAL COUNTY FUND YOUTH SERVICES  400 PERSONAL SERVICES 16,040.07 16,040.07 16,040.07 196,776.00 16,397.97 8.1 180,735.93 500 CONTRACTUAL SERVICES 11,412.94 11,412.94 11,412.94 258,460.00 21,538.29 4.4 247,047.06 600 CONSUMABLE SUPPLIES 27,453.01 27,453.01 38,157.09 5.9   |
| 31,850.02 535,422.04 503,572.02  001-162 GENERAL COUNTY FUND COUNTY COURT  400 PERSONAL SERVICES 58,612.11 58,612.11 770,667.00 64,222.21 7.6 712,054.89 500 CONTRACTUAL SERVICES 61.96 61.96 61.96 12,335.00 1,027.90 .5 12,273.04 600 CONSUMABLE SUPPLIES 2,850.00 237.49 2,850.00 900 CAPITAL OUTLAY & OTHER 11,150.00 929.16 11,150.00  DEPARTMENT TOTAL 58,674.07 58,674.07 797,002.00 738,327.93  001-163 GENERAL COUNTY FUND YOUTH SERVICES  400 PERSONAL SERVICES 16,040.07 16,040.07 16,040.07 196,776.00 16,397.97 8.1 180,735.93 500 CONTRACTUAL SERVICES 11,412.94 11,412.94 11,412.94 258,460.00 21,538.29 4.4 247,047.06 600 CONSUMABLE SUPPLIES 27,453.01 27,453.01 38,157.09 5.9   |
| 001-162 GENERAL COUNTY FUND COUNTY  400 PERSONAL SERVICES 58,612.11 58,612.11 770,667.00 64,222.21 7.6 712,054.89 500 CONTRACTUAL SERVICES 61.96 61.96 61.96 12,335.00 1,027.90 .5 12,273.04 600 CONSUMABLE SUPPLIES 2,850.00 237.49 2,850.00 900 CAPITAL OUTLAY & OTHER 1,150.00  DEPARTMENT TOTAL 58,674.07 58,674.07 797,002.00 66,416.76 7.3  58,674.07 797,002.00 738,327.93  001-163 GENERAL COUNTY FUND YOUTH SERVICES  400 PERSONAL SERVICES 16,040.07 16,040.07 196,776.00 16,397.97 8.1 180,735.93 500 CONTRACTUAL SERVICES 11,412.94 11,412.94 11,412.94 258,460.00 21,538.29 4.4 247,047.06 600 CONSUMABLE SUPPLIES 27,453.01 27,453.01 38,157.09 5.9  |
| 400 PERSONAL SERVICES 58,612.11 58,612.11 770,667.00 64,222.21 7.6 712,054.89 500 CONTRACTUAL SERVICES 61.96 61.96 61.96 12,335.00 1,027.90 .5 12,273.04 600 CONSUMABLE SUPPLIES 2,850.00 237.49 2,850.00 900 CAPITAL OUTLAY & OTHER 2,850.00 929.16 11,150.00  DEPARTMENT TOTAL 58,674.07 58,674.07 797,002.00 738,327.93  001-163 GENERAL COUNTY FUND YOUTH SERVICES  400 PERSONAL SERVICES 16,040.07 16,040.07 16,040.07 196,776.00 16,397.97 8.1 180,735.93 500 CONTRACTUAL SERVICES 11,412.94 11,412.94 11,412.94 258,460.00 21,538.29 4.4 247,047.06 600 CONSUMABLE SUPPLIES 2,453.01 27,453.01 38,157.09 5.9  |
| 500 CONTRACTUAL SERVICES 61.96 61.96 61.96 2,850.00 1,027.90 .5 12,273.04 600 CONSUMABLE SUPPLIES 2,850.00 237.49 2,850.00 900 CAPITAL OUTLAY & OTHER 11,150.00 929.16 11,150.00 DEPARTMENT TOTAL 58,674.07 58,674.07 797,002.00 738,327.93 738,327.93 001-163 GENERAL COUNTY FUND YOUTH SERVICES 16,040.07 16,040.07 196,776.00 16,397.97 8.1 180,735.93 500 CONTRACTUAL SERVICES 11,412.94 11,412.94 11,412.94 258,460.00 21,538.29 4.4 247,047.06 600 CONSUMABLE SUPPLIES 27,453.01 27,453.01 38,157.09 5.9   |
| CONSUMABLE SUPPLIES   2,850.00   237.49   2,850.00   237.49   2,850.00   237.49   2,850.00   237.49   2,850.00   237.49   2,850.00   237.49   2,850.00   237.49   2,850.00   237.49   2,850.00   237.49   2,850.00   237.49   2,850.00   237.49   2,850.00   237.49   2,850.00   237.49   2,850.00   237.49   2,850.00   237.49   2,850.00   237.49   2,850.00   237.49   2,850.00   237.49   2,850.00   2 |
| DEPARTMENT TOTAL  58,674.07  58,674.07  58,674.07  58,674.07  58,674.07  797,002.00  66,416.76  7.3  738,327.93  001-163 GENERAL COUNTY FUND  YOUTH SERVICES  400 PERSONAL SERVICES  16,040.07  16,040.07  16,040.07  16,040.07  16,040.07  16,040.07  16,040.07  16,040.07  16,040.07  16,040.07  16,040.07  16,040.07  16,040.07  16,040.07  258,460.00  21,538.29  4.4  247,047.06  600 CONSUMABLE SUPPLIES  DEPARTMENT TOTAL  27,453.01  27,453.01  38,157.09  5.9   |
| DEPARTMENT TOTAL 58,674.07 58,674.07 797,002.00 66,416.76 7.3  001-163 GENERAL COUNTY FUND YOUTH SERVICES  400 PERSONAL SERVICES 16,040.07 16,040.07 196,776.00 16,397.97 8.1 180,735.93 500 CONTRACTUAL SERVICES 11,412.94 11,412.94 258,460.00 21,538.29 4.4 247,047.06 600 CONSUMABLE SUPPLIES 27,453.01 27,453.01 38,157.09 5.9  |
| 58,674.07 797,002.00 738,327.93  001-163 GENERAL COUNTY FUND YOUTH SERVICES  400 PERSONAL SERVICES 16,040.07 16,040.07 196,776.00 16,397.97 8.1 180,735.93 500 CONTRACTUAL SERVICES 11,412.94 11,412.94 258,460.00 21,538.29 4.4 247,047.06 600 CONSUMABLE SUPPLIES 27,453.01 27,453.01 38,157.09 5.9  |
| 001-163 GENERAL COUNTY FUND YOUTH SERVICES  400 PERSONAL SERVICES 16,040.07 16,040.07 196,776.00 16,397.97 8.1 180,735.93 500 CONTRACTUAL SERVICES 11,412.94 11,412.94 11,412.94 258,460.00 21,538.29 4.4 247,047.06 600 CONSUMABLE SUPPLIES 27,453.01 27,453.01 38,157.09 5.9   |
| 400 PERSONAL SERVICES 16,040.07 16,040.07 196,776.00 16,397.97 8.1 180,735.93 500 CONTRACTUAL SERVICES 11,412.94 11,412.94 258,460.00 21,538.29 4.4 247,047.06 600 CONSUMABLE SUPPLIES 27,453.01 27,453.01 38,157.09 5.9   |
| 500 CONTRACTUAL SERVICES 11,412.94 11,412.94 258,460.00 21,538.29 4.4 247,047.06 600 CONSUMABLE SUPPLIES 2,650.00 220.83 2,650.00  DEPARTMENT TOTAL 27,453.01 27,453.01 38,157.09 5.9  |
| 600 CONSUMABLE SUPPLIES       2,650.00       220.83       2,650.00         DEPARTMENT TOTAL       27,453.01       27,453.01       38,157.09       5.9  |
| DEPARTMENT TOTAL 27,453.01 27,453.01 38,157.09 5.9   |
|  |
| 27,453.01 457,886.00 430,432.99  |
|  |
| 001-165 GENERAL COUNTY FUND MENTAL HEALTH COURT  |
| 400 PERSONAL SERVICES 320.97 320.97 320.97 9,105.00 758.73 3.5 8,784.03  |
| 400 PERSONAL SERVICES 320.97 320.97 320.97 9,105.00 758.73 3.5 8,784.03 500 CONTRACTUAL SERVICES 810.00 810.00 810.00 220,000.00 18,333.32 .3 219,190.00   |
|  |
| DEPARTMENT TOTAL 1,130.97 1,130.97 19,092.05 .4 1,130.97 229,105.00 227,974.03   |
| 1,130.57   |
| 001-166 GENERAL COUNTY FUND JUSTICE COURT  |
| 400 PERSONAL SERVICES 85,792.83 85,792.83 1,062,847.00 88,570.55 8.0 977,054.17  |
| 500 CONTRACTUAL SERVICES 101.96 101.96 63,300.00 5,274.98 .1 63,196.04   |
| 600 CONSUMABLE SUPPLIES 344.56 344.56 344.56 18,000.00 1,500.00 1.9 17,655.44 900 CAPITAL OUTLAY & OTHER 1,750.00 145.83 1,750.00  |
|  |
| DEPARTMENT TOTAL 86,239.35 86,239.35 95,491.36 7.5 86,239.35 1,145,897.00 1,059,657.65   |
| 00,237.33  |
| 001-167 GENERAL COUNTY FUND CORONER  |
| 400 PERSONAL SERVICES 10,742.78 10,742.78 204,320.00 17,026.65 5.2 193,577.22  |
| 500 CONTRACTUAL SERVICES 116.94 116.94 85,400.88 7,116.72 .1 85,283.94   |
| 600 CONSUMABLE SUPPLIES 4,281.56 356.78 4,281.56<br>900 CAPITAL OUTLAY & OTHER   |

|  |                            | 2014 -                         | 2015 Fiscal Yea                | r through Octol                | ber  |  |                            |  |
|--|----------------------------|--------------------------------|--------------------------------|--------------------------------|--|--|----------------------------|--|
| Obj.   | Description                | October<br>Disbursements       | Year to<br>Date                | Adjusted<br>To Date            | Annual<br>Budget   | Prorated<br>Budget                                   | 8.33<br>Percent<br>to Date | Amount<br>Unexpended                                       |
|  |                            |                                |                                |                                |  |  |                            |  |
| DEPARTMENT TOTAL   |                            | 10,859.72                      | 10,859.72                      | 10,859.72                      | 294,002.44   | 24,500.15  | 3.6                        | 283,142.72   |
|  |                            |                                |                                |                                | 251,002.11   |  |                            |  |
| 001-168 GENERAL  | COUNTY FUND                | DISTRICT ATTO                  | RNEY                           |                                |  |  |                            |  |
| 400 PERSONAL SE<br>500 CONTRACTUAI<br>600 CONSUMABLE<br>700 GRANTS & SU<br>900 CAPITAL OUT | SERVICES SUPPLIES JBSIDIES | 58,497.75<br>3,237.50<br>-7.76 | 58,497.75<br>3,237.50<br>-7.76 | 58,497.75<br>3,237.50<br>-7.76 | 790,767.26<br>45,100.00<br>5,000.00<br>28,500.00<br>500.00 | 65,897.25<br>3,758.32<br>416.66<br>2,375.00<br>41.66 | 7.1                        | 732,269.51<br>41,862.50<br>5,007.76<br>28,500.00<br>500.00 |
| DEPART   | MENT TOTAL                 | 61,727.49                      |                                | 61,727.49                      |  | 72,488.89  |                            |  |
|  |                            |                                | 61,727.49                      |                                | 869,867.26   |  |                            | 808,139.77   |
| 001-169 GENERAL  | COUNTY FUND                | COUNTY ATTORN                  | EY                             |                                |  |  |                            |  |
| 400 PERSONAL SE<br>500 CONTRACTUAL<br>600 CONSUMABLE                                       | SERVICES                   | 13,782.80                      | 13,782.80                      | 13,782.80                      | 169,270.00<br>2,150.00<br>1,250.00                         | 14,105.81<br>179.14<br>104.16                        |                            | 155,487.20<br>2,150.00<br>1,250.00                         |
| DEPART   | MENT TOTAL                 | 13,782.80                      |                                | 13,782.80                      |  | 14,389.11  |                            |  |
|  |                            |                                | 13,782.80                      |                                | 172,670.00   |  |                            | 158,887.20   |
| 001-180 GENERAL  | COUNTY FUND                | ELECTIONS                      |                                |                                |  |  |                            |  |
| 400 PERSONAL SE  |                            |                                | 10,338.71                      | 10,338.71                      | 140,617.00   | 11,718.06  | 7.3                        | 130,278.29   |
| 500 CONTRACTUAL<br>600 CONSUMABLE  |                            | 7,943.00                       | 7,943.00                       | 7,943.00                       | 295,434.00   | 24,619.49<br>3,666.66                                |                            | 287,491.00<br>44,000.00                                    |
| 900 CAPITAL OUT  |                            | 917.15                         | 917.15                         | 917.15                         | 229,000.00   | 19,083.33  |                            | 228,082.85   |
| DEDART   | MENT TOTAL                 | 19,198.86                      |                                | 19,198.86                      |  | 59,087.54  | 2.7                        |  |
|  |                            | 13,130.00                      | 19,198.86                      | 13,130.00                      | 709,051.00   | 33,007.31  | 2.7                        | 689,852.14   |
| 001-191 GENERAL  | COUNTY FUND                | EMPLOYMENT SE                  | CURITY COMMISSI                | ON                             |  |  |                            |  |
| 500 CONTRACTUAL  | SERVICES                   | 2,867.97                       | 2,867.97                       | 2,867.97                       | 35,000.00  | 2,916.66   | 8.1                        | 32,132.03  |
| DEPART   | MENT TOTAL                 | 2,867.97                       | 2,867.97                       | 2,867.97                       | 35,000.00  | 2,916.66   | 8.1                        | 32,132.03  |
| 001-200 GENERAL  | COUNTY FUND                | SHERIFF ADMIN                  | ISTRATION                      |                                |  |  |                            |  |
| 400 PERSONAL SE  | RVICES                     | 337,032.06                     | 337,032.06                     | 337,032.06                     | 4,450,984.00   | 370,915.31   |                            | 4,113,951.94   |
| 500 CONTRACTUAL  |                            |                                |                                | 25,342.94                      | 890,371.00   | 74,197.55  |                            | 865,028.06   |
| 600 CONSUMABLE<br>800 DEBT SERVIC  |                            | 22,528.66<br>15,258.74         | 22,528.66<br>15,258.74         | 22,528.66<br>15,258.74         | 488,800.00<br>52,169.22                                    | 40,733.29  |                            | 466,271.34 36,910.48                                       |
|  | <del></del>                | 25,255.74                      | 10,200.71                      | 25,255.71                      | 52,255.22  | 2,027.13   | 22.2                       | 22,222.10  |

8.33

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MHAWKINS GLMLED70 11/14/2014 14:55 MADISON CO FYE2015 CURRENT ACC
General Ledger Budgeted Expenditures
2014 - 2015 Fiscal Year through October

| Obj.  | Description          | October<br>Disbursements | Year to<br>Date                     | Adjusted<br>To Date                 | Annual<br>Budget                    | Prorated<br>Budget                                | Percent<br>to Date | Amount<br>Unexpended                                    |
|---|----------------------|--------------------------|-------------------------------------|-------------------------------------|-------------------------------------|---|--------------------|---|
| 001-200 GENERAL   | COUNTY FUND          | SHERIFF ADMIN            | ISTRATION                           |                                     |                                     |   |                    |   |
| 900 CAPITAL OUT   | LAY & OTHER          |                          |                                     |                                     | 638,100.00                          | 53,174.99   |                    | 638,100.00  |
| DEPART  | MENT TOTAL           | 400,162.40               | 400,162.40                          | 400,162.40                          | 6,520,424.22                        | 543,368.57  | 6.1                | 6,120,261.82  |
| 001-220 GENERAL   | COUNTY FUND          | DETENTION CEN            | TER/JAIL                            |                                     |                                     |   |                    |   |
| 400 PERSONAL SE<br>500 CONTRACTUAL<br>600 CONSUMABLE<br>900 CAPITAL OUT | SERVICES<br>SUPPLIES |                          | 213,231.70<br>91,607.88<br>1,365.42 | 213,231.70<br>91,607.88<br>1,365.42 |                                     | 238,629.47<br>124,520.78<br>15,149.96<br>2,441.66 | 6.1                | 2,650,322.30<br>1,402,642.12<br>180,434.58<br>29,300.00 |
| DEPART  | MENT TOTAL           | 306,205.00               | 306,205.00                          | 306,205.00                          | 4,568,904.00                        | 380,741.87  | 6.7                | 4,262,699.00  |
| 001-221 GENERAL   | COUNTY FUND          | PAROLE & PROB            | ATION                               |                                     |                                     |   |                    |   |
| 500 CONTRACTUAL   | SERVICES             |                          |                                     |                                     | 2,600.00                            | 216.66  |                    | 2,600.00  |
| DEPART  | MENT TOTAL           |                          |                                     |                                     | 2,600.00                            | 216.66  |                    | 2,600.00  |
| 001-240 GENERAL   | COUNTY FUND          | AMBULANCE SER            | VICE                                |                                     |                                     |   |                    |   |
| 700 GRANTS & SU   | BSIDIES              |                          |                                     |                                     | 11,300.00                           | 941.66  |                    | 11,300.00   |
| DEPART  | MENT TOTAL           |                          |                                     |                                     | 11,300.00                           | 941.66  |                    | 11,300.00   |
| 001-261 GENERAL   | COUNTY FUND          | NATIONAL GUAR            | D                                   | -                                   |                                     |   |                    |   |
| 700 GRANTS & SU   | BSIDIES              |                          |                                     |                                     | 6,000.00                            | 500.00  | 1                  | 6,000.00  |
| DEPART  | MENT TOTAL           |                          |                                     |                                     | 6,000.00                            | 500.00  |                    | 6,000.00  |
| 001-262 GENERAL   | COUNTY FUND          | CONSTABLES               |                                     |                                     |                                     |   |                    |   |
| 400 PERSONAL SE<br>500 CONTRACTUAL<br>600 CONSUMABLE<br>900 CAPITAL OUT | SERVICES<br>SUPPLIES | 31,164.86<br>197.56      | 31,164.86<br>197.56                 | 31,164.86<br>197.56                 | 337,291.28<br>10,400.00<br>6,500.00 | 28,107.59<br>866.64<br>541.65                     | 1.8                | 306,126.42<br>10,202.44<br>6,500.00                     |
| DEPART  | MENT TOTAL           | 31,362.42                | 31,362.42                           | 31,362.42                           | 354,191.28                          | 29,515.88   | 8.8                | 322,828.86  |

|   |                      | 2014                           | 8.33               |                     |  |                                  |     |  |
|---|----------------------|--------------------------------|--------------------|---------------------|--|----------------------------------|-----|--|
| Obj.  | Description          | October<br>Disbursements       | Year to<br>Date    | Adjusted<br>To Date | Annual<br>Budget                                   | Prorated<br>Budget               |     | Amount<br>Unexpended                               |
| 001-265 GENERAL COUNTY FUND   |                      | EMERGENCY MANAGEMENT           |                    |                     |  |                                  |     |  |
| 400 PERSONAL SE<br>500 CONTRACTUAL<br>600 CONSUMABLE<br>900 CAPITAL OUT | SERVICES<br>SUPPLIES | 15,858.24<br>28.55<br>2,077.50 |                    | 28.55               | 197,057.00<br>40,500.00<br>45,980.00<br>555,000.00 | 3,374.97<br>3,831.65             | 4.5 | 181,198.76<br>40,471.45<br>43,902.50<br>555,000.00 |
| DEPART  | MENT TOTAL           | 17,964.29                      | 17,964.29          | 17,964.29           | 838,537.00   | 69,878.00                        |     | 820,572.71   |
| 001-273 GENERAL   | COUNTY FUND          | BEAVER CONTRO                  | L                  |                     |  |                                  |     |  |
| 700 GRANTS & SU   | BSIDIES              |                                |                    |                     | 7,500.00   | 625.00                           |     | 7,500.00   |
| DEPART  | MENT TOTAL           |                                |                    |                     | 7,500.00   | 625.00                           |     | 7,500.00   |
| 001-400 GENERAL   | COUNTY FUND          | PUBLIC HEALTH                  |                    |                     |  |                                  |     |  |
| 400 PERSONAL SE<br>700 GRANTS & SU                                      |                      | 15,203.34                      | 15,203.34          | 15,203.34           | 182,455.00   | 15,204.58                        | 8.3 | 167,251.66   |
| DEPART  | MENT TOTAL           | 15,203.34                      | 15,203.34          | 15,203.34           | 182,455.00   | 15,204.58                        | 8.3 | 167,251.66   |
| 001-412 GENERAL   | COUNTY FUND          | MOSQUITO CONT                  | ROL                |                     |  |                                  |     |  |
| 500 CONTRACTUAL<br>600 CONSUMABLE :<br>900 CAPITAL OUT                  | SUPPLIES             | 1,680.00<br>701.95             | 1,680.00<br>701.95 | 1,680.00<br>701.95  | 20,000.00<br>41,600.00<br>42,000.00                | 1,666.66<br>3,466.66<br>3,500.00 | 1.6 | 18,320.00<br>40,898.05<br>42,000.00                |
| DEPART  | MENT TOTAL           | 2,381.95                       | 2,381.95           | 2,381.95            | 103,600.00   | 8,633.32                         | 2.2 | 101,218.05   |
| 001-421 GENERAL COUNTY FUND   |                      | REGION 8 MENT.                 | AL HEALTH          |                     |  |                                  |     |  |
| 700 GRANTS & SU   | BSIDIES              | 9,166.66                       | 9,166.66           | 9,166.66            | 110,000.00   | 9,166.66                         | 8.3 | 100,833.34   |
| DEPART  | MENT TOTAL           | 9,166.66                       | 9,166.66           | 9,166.66            | 110,000.00   | 9,166.66                         | 8.3 | 100,833.34   |
| 001-440 GENERAL   | COUNTY FUND          | DEPT OF REHAB                  | (WINN JOB CNTR     | )                   |  |                                  |     |  |
| 500 CONTRACTUAL   | SERVICES             | 2,607.24                       | 2,607.24           | 2,607.24            | 29,000.00  | 2,416.66                         | 8.9 | 26,392.76  |
| DEPART  | MENT TOTAL           | 2,607.24                       | 2,607.24           | 2,607.24            | 29,000.00  | 2,416.66                         | 8.9 | 26,392.76  |

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|   |                      |                          |                                |                     |   |   | 8.33               |   |
|---|----------------------|--------------------------|--------------------------------|---------------------|---|---|--------------------|---|
| Obj.  | Description          | October<br>Disbursements | Year to<br>Date                | Adjusted<br>To Date | Annual<br>Budget                                | Prorated<br>Budget                        | Percent<br>to Date | Amount<br>Unexpended                            |
| 001-450 GENERAL   | COUNTY FUND          | WELFARE ADMIN            | STRATION                       |                     |   |   |                    |   |
| 400 PERSONAL SE<br>500 CONTRACTUAI<br>600 CONSUMABLE<br>900 CAPITAL OUT | SERVICES<br>SUPPLIES | 1,909.42                 | 18,964.65<br>1,909.42<br>84.67 | 1,909.42            | 243,088.00<br>57,500.00<br>8,500.00<br>1,500.00 | 20,257.31<br>4,791.64<br>708.32<br>125.00 | 3.3                | 224,123.35<br>55,590.58<br>8,415.33<br>1,500.00 |
| DEPART  | TMENT TOTAL          | 20,958.74                | 20,958.74                      | 20,958.74           | 310,588.00                                      | 25,882.27                                 |                    | 289,629.26                                      |
| 001-451 GENERAL   | COUNTY FUND          | FAMILY & CHIL            | DREN SERVICES                  |                     |   |   |                    |   |
| 700 GRANTS & SU   | JBSIDIES             | 7,000.00                 | 7,000.00                       | 7,000.00            | 7,000.00  | 583.33                                    | 100.0              |   |
| DEPART  | TMENT TOTAL          | 7,000.00                 | 7,000.00                       | 7,000.00            | 7,000.00  | 583.33                                    | 100.0              |   |
| 001-452 GENERAL   | COUNTY FUND          | COUNCIL ON AG            | SING - CMPDD                   |                     |   |   |                    |   |
| 700 GRANTS & SU   | JBSIDIES             | 8,896.00                 | 8,896.00                       | 8,896.00            | 8,896.00  | 741.33                                    | 100.0              |   |
| DEPART  | MENT TOTAL           | 8,896.00                 | 8,896.00                       | 8,896.00            | 8,896.00  | 741.33                                    | 100.0              |   |
| 001-457 GENERAL   | COUNTY FUND          | RED CROSS                |                                |                     |   |   |                    |   |
| 700 GRANTS & SU   | JBSIDIES             |                          |                                |                     | 5,000.00  | 416.66                                    |                    | 5,000.00  |
| DEPART  | TMENT TOTAL          |                          |                                |                     | 5,000.00  | 416.66                                    |                    | 5,000.00  |
| 001-459 GENERAL   | COUNTY FUND          | CITIZENS' SER            | VICES                          |                     |   |   |                    |   |
| 700 GRANTS & SU   | JBSIDIES             | 81,750.00                | 81,750.00                      | 81,750.00           | 327,000.00                                      | 27,250.00                                 | 25.0               | 245,250.00                                      |
| DEPART  | TMENT TOTAL          | 81,750.00                | 81,750.00                      | 81,750.00           | 327,000.00                                      | 27,250.00                                 | 25.0               | 245,250.00                                      |
| 001-530 GENERAL   | COUNTY FUND          | PARKS                    |                                |                     |   |   |                    |   |
| 400 PERSONAL SE<br>500 CONTRACTUAL<br>600 CONSUMABLE<br>900 CAPITAL OUT | SERVICES<br>SUPPLIES | 2,708.64<br>794.45       | 2,708.64<br>794.45             | 2,708.64<br>794.45  | 101.00<br>73,600.00<br>105,500.00               | 8.41<br>6,133.31<br>8,791.65              | 3.6                | 101.00<br>70,891.36<br>104,705.55               |
| DEPART  | TMENT TOTAL          | 3,503.09                 | 3,503.09                       | 3,503.09            | 179,201.00                                      | 14,933.37                                 | 1.9                | 175,697.91                                      |

|  |                         | 2014 - 3                       | 2015 Fiscal Yea      | r through Octob                | er                           |   | 0 22                       |   |
|--|-------------------------|--------------------------------|----------------------|--------------------------------|------------------------------|---|----------------------------|---|
| Obj. D   | Description             | October<br>Disbursements       | Year to<br>Date      | Adjusted<br>To Date            | Annual<br>Budget             | Prorated<br>Budget                                  | 8.33<br>Percent<br>to Date | Amount<br>Unexpended                                      |
| 001-531 GENERAL COU  | JNTY FUND               | LAW LIBRARY                    |                      |                                |                              |   |                            |   |
| 400 PERSONAL SERVIC<br>600 CONSUMABLE SUPP   |                         | 247.30<br>1,132.65             |                      | 247.30<br>1,132.65             |                              | 256.32<br>1,674.99                                  |                            | 2,828.70<br>18,967.35                                     |
| DEPARTMENT   | TOTAL                   | 1,379.95                       | 1,379.95             | 1,379.95                       | 23,176.00                    | 1,931.31  | 5.9                        | 21,796.05   |
| 001-630 GENERAL COU  |                         | SOIL CONSERVA                  | rion                 |                                |                              |   |                            |   |
| 400 PERSONAL SERVIC<br>700 GRANTS & SUBSID   | CES                     | 1,253.54<br>9,912.25           | 1,253.54<br>9,912.25 | 1,253.54<br>9,912.25           | 15,368.00<br>140,595.00      | 1,280.66  | 7.0                        | 14,114.46<br>130,682.75                                   |
| DEPARTMENT   | TOTAL                   | 11,165.79                      | 11,165.79            | 11,165.79                      | 155,963.00                   | 12,996.91   |                            | 144,797.21  |
| 001-631 GENERAL COU  | JNTY FUND               | COUNTY EXTENS                  | ION SERVICE          |                                |                              |   |                            |   |
| 400 PERSONAL SERVIC<br>500 CONTRACTUAL SER<br>600 CONSUMABLE SUPP<br>700 GRANTS & SUBSID<br>900 CAPITAL OUTLAY | RVICES<br>PLIES<br>DIES | 6,348.28<br>7,561.00<br>110.30 |                      | 6,348.28<br>7,561.00<br>110.30 | 1,200.00                     | 5,030.48<br>7,243.73<br>100.00<br>2,500.00<br>58.33 | 9.1                        | 54,017.72<br>79,364.00<br>1,089.70<br>30,000.00<br>700.00 |
| DEPARTMENT   | TOTAL                   | 14,019.58                      | 14,019.58            | 14,019.58                      | 179,191.00                   | 14,932.54   | 7.8                        | 165,171.42  |
| 001-640 GENERAL COU  | JNTY FUND               | WILDLIFE DEPA                  | RTMENT WARDENS       |                                |                              |   |                            |   |
| 500 CONTRACTUAL SER<br>600 CONSUMABLE SUPP<br>900 CAPITAL OUTLAY   | PLIES                   |                                |                      |                                | 500.00<br>900.00<br>3,600.00 |   |                            | 500.00<br>900.00<br>3,600.00                              |
| DEPARTMENT   | TOTAL                   |                                |                      |                                | 5,000.00                     | 416.66  |                            | 5,000.00  |
| 001-665 GENERAL COU  | UNTY FUND               | PLANNING & DE                  | VELOPMENT            |                                |                              |   |                            |   |
| 700 GRANTS & SUBSID  | DIES                    | 11,279.00                      | 11,279.00            | 11,279.00                      | 11,279.00                    | 939.91  | 100.0                      |   |
| DEPARTMENT   | TOTAL                   | 11,279.00                      | 11,279.00            | 11,279.00                      | 11,279.00                    | 939.91  | 100.0                      |   |
| 001-800 GENERAL COU  | UNTY FUND               | DEBT SERVICE                   |                      |                                |                              |   |                            |   |
| 700 GRANTS & SUBSID  | DIES                    |                                |                      |                                | 721,918.75                   | 60,159.89   |                            | 721,918.75  |

| C    | 361 | leral | Leager | Budge | ered Expe | enditules |
|------|-----|-------|--------|-------|-----------|-----------|
| 2014 | -   | 2015  | Fiscal | Year  | through   | October   |

|   |   | 2014 -                           | 2015 Fiscal Yea | ar through Octo                  | ber  |  |                            |  |
|---|---|----------------------------------|-----------------|----------------------------------|--|--|----------------------------|--|
| Obj.  | Description                               | October<br>Disbursements         | Year to<br>Date | Adjusted<br>To Date              | Annual<br>Budget                                 | Prorated<br>Budget                         | 8.33<br>Percent<br>to Date | Amount   |
| 001-800 GENERAL   | COUNTY FUND                               | DEBT SERVICE                     |                 |                                  |  |  |                            |  |
| 800 DEBT SERVICE<br>900 CAPITAL OUTI  |   | 3,612.70                         |                 |                                  | 501,763.46                                       |  |                            |  |
| DEPARTM   | MENT TOTAL                                | 3,612.70                         | 3,612.70        | 3,612.70                         | 1,223,682.21                                     | 101,973.49                                 | .2                         | 1,220,069.51                                     |
| FUND TO   | OTAL                                      | 1,878,920.35                     | 1,878,920.35    | 1,878,920.35                     | 30,368,192.39                                    | 2,530,680.70                               |                            |  |
| 002-153 REAPPRAI  |   | MAPPING/REAPI                    | PRAISAL & GIS   |                                  |  |  |                            |  |
| 400 PERSONAL SEF<br>500 CONTRACTUAL<br>600 CONSUMABLE S<br>700 GRANTS & SUE<br>900 CAPITAL OUTI | RVICES<br>SERVICES<br>SUPPLIES<br>BSIDIES |                                  |                 |                                  | 87,999.77<br>1,460,113.89                        | 7,333.31<br>121,676.15                     |                            | 87,999.77<br>1,460,113.89                        |
| DEPARTM   | MENT TOTAL                                |                                  |                 |                                  | 1,548,113.66                                     | 129,009.46                                 |                            | 1,548,113.66                                     |
| FUND TO   | DTAL                                      |                                  |                 |                                  | 1,548,113.66                                     | 129,009.46                                 |                            | 1,548,113.66                                     |
| 012-190 PLANNING  | G & ZONING FUND                           | PLANNING & ZO                    |                 |                                  |  |  |                            |  |
| 400 PERSONAL SER<br>500 CONTRACTUAL<br>600 CONSUMABLE S<br>900 CAPITAL OUTI                     | SERVICES<br>SUPPLIES                      | 22,642.01<br>24,308.93<br>212.52 |                 | 22,642.01<br>24,308.93<br>212.52 | 301,996.00<br>237,500.00<br>9,550.00<br>6,000.00 | 25,166.30<br>19,791.62<br>795.81<br>499.99 | 10.2                       | 279,353.99<br>213,191.07<br>9,337.48<br>6,000.00 |
| DEPARTM   | MENT TOTAL                                | 47,163.46                        | 47,163.46       | 47,163.46                        | 555,046.00                                       | 46,253.72                                  |                            | 507,882.54                                       |
| FUND TO   | DTAL                                      | 47,163.46                        | 47,163.46       | 47,163.46                        | 555,046.00                                       | 46,253.72                                  | 8.4                        | 507,882.54                                       |
| 013-100 CASH RES  | SERVE FUND                                | BOARD OF SUPP                    | ERVISORS        |                                  |  |  |                            |  |
| 900 CAPITAL OUTI  | LAY & OTHER                               |                                  |                 |                                  |  |  |                            |  |
| FUND TO   | DTAL                                      |                                  |                 |                                  |  |  |                            |  |

General Ledger Budgeted Expenditures

| 2014 - 2015 Fiscal Year | through October |
|-------------------------|-----------------|

|                                       |                    | 2014 -                   | 2015 Fiscal Yea | ar through Octo     | ber              |                    |                            |                      |
|---------------------------------------|--------------------|--------------------------|-----------------|---------------------|------------------|--------------------|----------------------------|----------------------|
| Obj.                                  | Description        | October<br>Disbursements | Year to<br>Date | Adjusted<br>To Date | Annual<br>Budget | Prorated<br>Budget | 8.33<br>Percent<br>to Date | Amount<br>Unexpended |
| 014-232 EMSOF GR                      | ANT                | MEDICAL SERVI            | CES             |                     |                  |                    |                            |                      |
| 500 CONTRACTUAL S                     | SERVICES           |                          |                 |                     |                  |                    |                            |                      |
| 800 DEBT SERVICE<br>900 CAPITAL OUTLA |                    | 27,363.00                | 27,363.00       | 27,363.00           | 55,000.00        | 4,583.33           | 49.7                       | 27,637.00            |
| DEPARTME                              | ENT TOTAL          | 27,363.00                | 27,363.00       | 27,363.00           | 55,000.00        | 4,583.33           | 49.7                       | 27,637.00            |
| FUND TO                               | ral .              | 27,363.00                | 27,363.00       | 27,363.00           | 55,000.00        | 4,583.33           | 49.7                       | 27,637.00            |
| 015-100 SELF INSU                     | JRANCE FUND        | BOARD OF SUPI            | ERVISORS        |                     |                  |                    |                            |                      |
| 400 PERSONAL SERV                     |                    | 145,698.10               | 145,698.10      | 145,698.10          | 3,417,651.00     | 284,804.25         | 4.2                        | 3,271,952.90         |
| DEPARTME                              | ENT TOTAL          | 145,698.10               | 145,698.10      | 145,698.10          | 3,417,651.00     | 284,804.25         | 4.2                        | 3,271,952.90         |
| FUND TO                               | FAL                | 145,698.10               | 145,698.10      | 145,698.10          | 3,417,651.00     | 284,804.25         | 4.2                        | 3,271,952.90         |
| 025-180 HELP AMER                     | RICA VOTE ACT FUND | ELECTIONS                |                 |                     |                  |                    |                            |                      |
| 600 CONSUMABLE SU                     |                    |                          |                 |                     | 95,911.19        | 7,992.59           |                            | 95,911.19            |
| DEPARTME                              | ENT TOTAL          |                          |                 |                     | 95,911.19        | 7,992.59           |                            | 95,911.19            |
| FUND TO                               | FAL                |                          |                 |                     | 95,911.19        | 7,992.59           |                            | 95,911.19            |
| 095-500 LIBRARY H                     | FUND               | LIBRARIES                |                 |                     |                  |                    |                            |                      |
| 700 GRANTS & SUBS                     | SIDIES             |                          |                 |                     | 1,447,846.01     | 120,653.83         |                            | 1,447,846.01         |
| DEPARTM                               | ENT TOTAL          |                          |                 |                     | 1,447,846.01     | 120,653.83         |                            | 1,447,846.01         |
| FUND TO                               | ral                |                          |                 |                     | 1,447,846.01     | 120,653.83         |                            | 1,447,846.01         |

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|------|-----|-------|--------|-------|------|------|------------|
| 2014 | -   | 2015  | Fiscal | Year  | thro | ough | October    |

|  |  | 2014 - 3                 | 2015 Fiscal Yea    | r through Octob     | er                                  |                                   | 8.33 |  |
|--|--|--------------------------|--------------------|---------------------|-------------------------------------|-----------------------------------|------|--|
| Obj.   | Description                            | October<br>Disbursements | Year to<br>Date    | Adjusted<br>To Date | Annual<br>Budget                    | Prorated<br>Budget                |      | Amount<br>Unexpended                             |
| 096-153 MAPPING &  | REAPPRAISAL FUND                       | MAPPING/REAPP            | RAISAL & GIS       |                     |                                     |                                   |      |  |
| 400 PERSONAL SERV<br>500 CONTRACTUAL S<br>500 CONSUMABLE SU<br>700 GRANTS & SUBS | VICES<br>SERVICES<br>JPPLIES<br>SIDIES |                          |                    |                     | 5,514.48                            | 459.54                            |      | 5,514.48   |
| 900 CAPITAL OUTLA  | AY & OTHER                             |                          |                    |                     | 100,000.00                          |                                   |      | 100,000.00                                       |
| DEPARTME   | ENT TOTAL                              |                          |                    |                     | 105,514.48                          | 8,792.87                          |      | 105,514.48                                       |
| FUND TOT   | TAL                                    |                          |                    |                     | 105,514.48                          | 8,792.87                          |      | 105,514.48                                       |
| 097-155 E911 COMM  | MUNICATIONS FUND                       | GIS/ROAD IDEN            | TIFICATION         |                     |                                     |                                   |      |  |
| 400 PERSONAL SERV<br>500 CONTRACTUAL S   | SERVICES                               | 6,084.12                 | 6,084.12           | 6,084.12            | 75,485.00<br>66,100.00<br>32,000.00 | 5,508.32                          |      | 69,400.88<br>66,100.00<br>32,000.00              |
| DEPARTME   | ENT TOTAL                              | 6,084.12                 | 6,084.12           | 6,084.12            |                                     | 14,465.38                         |      | 167,500.88                                       |
| 097-200 E911 COMM  | MUNICATIONS FUND                       | SHERIFF ADMIN            |                    |                     |                                     |                                   |      |  |
| 100 PERSONAL SERV  |  | 33,252.96                |                    | 33,252.96           | 386,041.00                          | 32,170.07                         | 8.6  | 352,788.04                                       |
| DEPARTME   | ENT TOTAL                              | 33,252.96                | 33,252.96          | 33,252.96           | 386,041.00                          | 32,170.07                         | 8.6  | 352,788.04                                       |
| 097-230 E911 COMM  | MUNICATIONS FUND                       | COMMUNICATION            | SVCS-911           |                     |                                     |                                   |      |  |
| 100 PERSONAL SERV<br>500 CONTRACTUAL S<br>500 CONSUMABLE SU                      | SERVICES<br>JPPLIES                    | 5,515.90<br>335.07       | 5,515.90<br>335.07 | 5,515.90<br>335.07  | 320,500.00<br>17,500.00             | 6,306.39<br>26,708.30<br>1,458.33 | .1   | 70,161.10<br>320,164.93<br>17,500.00<br>5,000.00 |
| 700 GRANTS & SUBS<br>900 CAPITAL OUTLA   |  | 2,653.58                 | 2,653.58           | 2,653.58            |                                     | 416.66<br>9,166.66                | 2.4  | 107,346.42                                       |
| DEPARTME   | ENT TOTAL                              | 8,504.55                 | 8,504.55           | 8,504.55            | 528,677.00                          | 44,056.34                         |      | 520,172.45                                       |
| FUND TO  | FAL                                    | 47,841.63                | 47,841.63          | 47,841.63           | 1,088,303.00                        | 90,691.79                         | 4.3  | 1,040,461.3                                      |
| 105-340 SOLID WAS  | STE FUND                               | SOLID WASTE D            | EPARTMENT          |                     |                                     |                                   |      |  |
| 400 PERSONAL SERV  | VICES                                  | 83,057.99                | 83,057.99          | 83,057.99           | 1,011,818.67                        | 84,318.20                         | 8.2  | 928,760.68                                       |

|  |                        | 2014 -                   | 2015 Fiscal Yea        | r through Octob        | per                      |                        |                            |                          |
|--|------------------------|--------------------------|------------------------|------------------------|--------------------------|------------------------|----------------------------|--------------------------|
| Obj.   | Description            | October<br>Disbursements | Year to<br>Date        | Adjusted<br>To Date    |                          | Prorated<br>Budget     | 8.33<br>Percent<br>to Date | Amount<br>Unexpended     |
| 105-340 SOLID W  |                        | SOLID WASTE D            | EPARTMENT              |                        |                          |                        |                            |                          |
| 500 CONTRACTUAL<br>500 CONSUMABLE                                    | L SERVICES<br>SUPPLIES | 15,037.76<br>14,183.28   | 15,037.76<br>14,183.28 | 15,037.76<br>14,183.28 | 569,200.00<br>462,000.00 | 47,433.27<br>38,499.94 | 2.6                        | 554,162.24<br>447,816.72 |
| 300 DEBT SERVIO<br>300 CAPITAL OUT                                   |                        |                          |                        |                        | 60,500.00                | 5,041.65               |                            | 60,500.00                |
| DEPART   | IMENT TOTAL            | 112,279.03               | 112,279.03             | 112,279.03             | 2,103,518.67             | 175,293.06             | 5.3                        | 1,991,239.64             |
| FUND 7   | TOTAL                  | 112,279.03               | 112,279.03             | 112,279.03             | 2,103,518.67             | 175,293.06             | 5.3                        | 1,991,239.64             |
| 108-104 TAX COI  | LLECTOR INTERFACE H    | FUND TAX COLLECTOR       | l.                     |                        |                          |                        |                            |                          |
| 400 PERSONAL SI<br>500 CONTRACTUAL                                   | L SERVICES             |                          |                        |                        | 38,000.00<br>25,000.00   | 3,166.66<br>2,083.33   |                            | 38,000.00<br>25,000.00   |
| 000 CONSUMABLE 000 CAPITAL OUT                                       |                        |                          |                        |                        | 25,000.00                | 2,083.33               |                            | 25,000.00                |
| DEPAR  | TMENT TOTAL            |                          |                        |                        | 88,000.00                | 7,333.32               |                            | 88,000.00                |
| FUND 1   | TOTAL                  |                          |                        |                        | 88,000.00                | 7,333.32               |                            | 88,000.00                |
| 110-100 MADISO   | N COUNTY-MDES SURE     | TY ACC BOARD OF SUPE     | ERVISORS               |                        |                          |                        |                            |                          |
| 900 CAPITAL OU   | TLAY & OTHER           |                          |                        |                        |                          |                        |                            |                          |
| FUND '   | TOTAL                  |                          |                        |                        |                          |                        |                            |                          |
|  | F'S ST/LOCAL DRUG      | SEIZ SHERIFF ADMIN       | NISTRATION             |                        |                          |                        |                            |                          |
| 400 PERSONAL S<br>500 CONTRACTUA<br>500 CONSUMABLE<br>900 CAPITAL OU | L SERVICES<br>SUPPLIES |                          |                        |                        | 150,000.00               | 12,500.00              |                            | 150,000.00               |
| DEPAR'   | TMENT TOTAL            |                          |                        |                        | 150,000.00               | 12,500.00              | )                          | 150,000.00               |
| FUND   | TOTAL                  |                          |                        |                        | 150.000.00               | 12,500.00              | )                          | 150,000.00               |

150,000.00

500.00

500.00

500 CONTRACTUAL SERVICES

|  |                              |   |                        | r through Octob                           |                                 |   |                            |   |
|--|------------------------------|---|------------------------|---|---------------------------------|---|----------------------------|---|
| Obj.   | Description                  | October<br>Disbursements                  |                        | Adjusted<br>To Date                       | Annual<br>Budget                | Prorated<br>Budget                                    | 8.33<br>Percent<br>to Date | Amount<br>Unexpended  |
| 114-251 FIRE IN  | NS REBATE FUND               | FIRE DISTRICT                             |                        |   |                                 |   |                            |   |
| 400 PERSONAL SE<br>500 CONTRACTUAL<br>600 CONSUMABLE<br>700 GRANTS & SU                    | SERVICES<br>SUPPLIES         |   |                        |   | 5,000.00<br>14,872.40<br>400.00 | 416.66<br>1,239.36<br>33.33<br>10,318.31              |                            | 5,000.00<br>14,872.40<br>400.00                               |
| 800 DEBT SERVICE 900 CAPITAL OUT   | CE                           |   |                        |   |                                 | 2,583.33  |                            | 31,000.00   |
| DEPART   | TMENT TOTAL                  |   |                        |   | 175 000 00                      | 14,590.99   |                            | 175,092.23  |
| FUND 7   | TOTAL                        |   |                        |   | 175,092.23                      | 14,590.99   |                            | 175,092.23  |
|  |                              |   |                        |   | 175,092.23                      |   |                            | 175,092.23  |
| 115-251 1/4 MII  | LL FIRE DISTRICT FUN         | D FIRE DISTRICT                           |                        |   |                                 |   |                            |   |
| 400 PERSONAL SE<br>500 CONTRACTUAL<br>600 CONSUMABLE<br>800 DEBT SERVIC<br>900 CAPITAL OUT | L SERVICES<br>SUPPLIES<br>CE | 8,859.48<br>401.38<br>664.00<br>16,019.68 | 401.38<br>664.00       | 8,859.48<br>401.38<br>664.00<br>16,019.68 |                                 | 9,765.82<br>1,012.49<br>795.82<br>16,019.65<br>166.66 | 3.3<br>6.9<br>8.3          | 108,330.52<br>11,748.62<br>8,886.00<br>176,216.48<br>2,000.00 |
|  | THENT TOTAL                  | 25,944.54                                 |                        | 25,944.54                                 |                                 | 27,760.44   |                            |   |
| FUND 7   | POTAL                        | 25,944.54                                 | 25,944.54<br>25,944.54 | 25,944.54                                 | 333,126.16                      | 27,760.44   | 7.7                        | 307,181.62  |
| 116-251 SOUTH M  | MADISON FIRE DIST FU         | ND FIRE DISTRICT                          |                        |   |                                 |   |                            |   |
| 500 CONTRACTUAL<br>600 CONSUMABLE<br>700 GRANTS & SU                                       | SUPPLIES                     | 2,733.98<br>85,000.00                     | 2,733.98<br>85,000.00  | 2,733.98<br>85,000.00                     | 42,750.00<br>579,352.21         | 3,562.49<br>48,279.35                                 | 6.3<br>14.6                | 40,016.02<br>494,352.21                                       |
| DEPART   | TMENT TOTAL                  | 87,733.98                                 | 87,733.98              | 87,733.98                                 | 622,102.21                      | 51,841.84   | 14.1                       | 534,368.23  |
| FUND 7   | TOTAL                        | 87,733.98                                 | 87,733.98              | 87,733.98                                 | 622,102.21                      | 51,841.84   | 14.1                       | 534,368.23  |
| 117-251 VALLEY   | VIEW FIRE DISTRICT           | FIRE DISTRICT                             |                        |   |                                 |   |                            |   |

|  |                    | 2014 - 2                 | 2015 Fiscal Ye  | ear through Octo    | ber                   |                    |                            |                       |
|--|--------------------|--------------------------|-----------------|---------------------|-----------------------|--------------------|----------------------------|-----------------------|
| Obj.   | Description        | October<br>Disbursements | Year to<br>Date | Adjusted<br>To Date | Annual<br>Budget      | Prorated<br>Budget | 8.33<br>Percent<br>to Date | Amount<br>Unexpended  |
| 117-251 VALLEY VI  | EW FIRE DISTRICT   | FIRE DISTRICT            |                 |                     |                       |                    |                            |                       |
| 600 CONSUMABLE SU<br>700 GRANTS & SUBS   |                    |                          |                 |                     | 4,000.00<br>5,760.00  | 333.33<br>480.00   |                            | 4,000.00<br>5,760.00  |
| DEPARTME   | NT TOTAL           |                          |                 |                     | 10,260.00             | 854.99             |                            | 10,260.00             |
| FUND TOT.  | AL                 |                          |                 |                     | 10,260.00             | 854.99             |                            | 10,260.00             |
| 118-251 WEST MADI  | SON FIRE DIST FUND | FIRE DISTRICT            |                 |                     |                       |                    |                            |                       |
| 500 CONTRACTUAL S<br>700 GRANTS & SUBS   |                    |                          |                 |                     | 57,422.69             | 4,785.22           |                            | 57,422.69             |
| DEPARTME:  | NT TOTAL           |                          |                 |                     | 57,422.69             | 4,785.22           |                            | 57,422.69             |
| FUND TOT.  | AL                 |                          |                 |                     | 57,422.69             | 4,785.22           |                            | 57,422.69             |
| 119-251 FARMHAVEN<br>500 CONTRACTUAL S<br>700 GRANTS & SUBS                      |                    | D FIRE DISTRICT          |                 |                     | 81,342.69             | 6,778.55           |                            | 81,342.69             |
| 900 CAPITAL OUTLA DEPARTME   |                    |                          |                 |                     | 81,342.69             | 6,778.55           |                            | 81,342.69             |
| FUND TOT   | AL                 |                          |                 |                     | 81,342.69             | 6,778.55           |                            | 81,342.69             |
| 120-251 SOUTHWEST  | MADISON FIRE DIST  | FIRE DISTRICT            |                 |                     |                       |                    |                            |                       |
| 500 CONTRACTUAL S<br>600 CONSUMABLE SU<br>700 GRANTS & SUBS<br>900 CAPITAL OUTLA | PPLIES<br>IDIES    | 635.43                   | 635.43          | 635.43              | 4,000.00<br>66,912.63 | 333.32<br>5,576.05 |                            | 3,364.57<br>66,912.63 |
| DEPARTME   | NT TOTAL           | 635.43                   | 635.43          | 635.43              | 70,912.63             | 5,909.37           | .8                         | 70,277.20             |
| FUND TOT   | AL                 | 635.43                   | 635.43          | 635.43              | 70,912.63             | 5,909.37           | .8                         | 70,277.20             |

|   |   | 2014 - 2                 | 0.22            |  |                  |  |                            |  |
|---|---|--------------------------|-----------------|--|------------------|--|----------------------------|--|
| Obj.  | Description                             | October<br>Disbursements | Year to<br>Date | Adjusted<br>To Date  | Annual<br>Budget | Prorated<br>Budget   | 8.33<br>Percent<br>to Date | Amount<br>Unexpended   |
| 121-251 CAMDEN  | FIRE DIST FUND                          | FIRE DISTRICT            |                 |  |                  |  |                            |  |
| 500 CONTRACTUAL<br>600 CONSUMABLE<br>700 GRANTS & SU  | SUPPLIES                                | 19.77<br>142.09          | 19.77<br>142.09 | 19.77<br>142.09  | 3,155.45         | 262.95   | 4.5                        | -19.77<br>3,013.36   |
| DEPART  | MENT TOTAL                              | 161.86                   | 161.86          | 161.86   | 3,155.45         | 262.95   | 5.1                        | 2,993.59   |
| FUND T  | OTAL                                    | 161.86                   | 161.86          | 161.86   | 3,155.45         | 262.95   | 5.1                        | 2,993.59   |
| 124-200 SHERIFF   | ''S FEDERAL DRUG SE                     | IZURE SHERIFF ADMIN      | ISTRATION       |  |                  |  |                            |  |
| 600 CONSUMABLE<br>900 CAPITAL OUT   |   |                          |                 |  | 35,145.67        | 2,928.80   |                            | 35,145.67  |
| DEPART  | MENT TOTAL                              |                          |                 |  | 35,145.67        | 2,928.80   |                            | 35,145.67  |
| FUND T  | COTAL                                   |                          |                 |  | 35,145.67        | 2,928.80   |                            | 35,145.67  |
| 137-676 ECONOMI   | C DEVELOPMENT FUND                      | economic deve            | LOPMENT         |  |                  |  |                            |  |
| 700 GRANTS & SU   | JBSIDIES                                | 114,352.00               | 114,352.00      | 114,352.00   | 608,907.00       | 50,742.24  | 18.7                       | 494,555.00   |
| DEPART  | MENT TOTAL                              | 114,352.00               | 114,352.00      | 114,352.00   | 608,907.00       | 50,742.24  | 18.7                       | 494,555.00   |
| FUND T  | COTAL                                   | 114,352.00               | 114,352.00      | 114,352.00   | 608,907.00       | 50,742.24  | 18.7                       | 494,555.00   |
| 150-300 ROAD MA   |   | ROAD                     |                 |  |                  |  |                            |  |
| 400 PERSONAL SE<br>500 CONTRACTUAL<br>600 CONSUMABLE<br>700 GRANTS & SU<br>800 DEBT SERVIC<br>900 CAPITAL OUT | ERVICES L SERVICES SUPPLIES JBSIDIES CE | 125,523.86<br>62,581.72  | 62,581.72       | 190,221.58<br>125,523.86<br>62,581.72<br>18,530.82<br>140,317.08 | 874,654.00       | 185,278.81<br>76,383.25<br>121,012.41<br>27,075.43<br>31,570.81<br>72,887.82 | 13.6<br>4.3<br>4.8<br>16.0 | 2,033,124.42<br>791,076.14<br>1,389,568.28<br>324,905.20<br>360,319.02<br>734,336.92 |
| DEPART  | TMENT TOTAL                             | 491,672.00               | 491,672.00      | 537,175.06   | 6,170,505.04     | 514,208.53   |                            | 5,633,329.98   |
| FUND T  | POTAL                                   | 491,672.00               | 491,672.00      | 537,175.06   | 6,170,505.04     | 514,208.53   | 8.7                        | 5,633,329.98   |

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|------|-----|-------|--------|-------|----------|-----------|
| 2014 | -   | 2015  | Fiscal | Year  | through  | October   |

|  | 2014 -                             | 2015 Fiscal Yea                    | r through Octob                    | per   |   |                            |   |
|--|------------------------------------|------------------------------------|------------------------------------|---|---|----------------------------|---|
| Obj. Description   | October<br>Disbursements           | Year to<br>Date                    | Adjusted<br>To Date                |   | Prorated<br>Budget                              | 8.33<br>Percent<br>to Date | Amount<br>Unexpended                                |
| 160-300 BRIDGE & CULVERT FUND  | ROAD                               |                                    |                                    |   |   |                            |   |
| 400 PERSONAL SERVICES 500 CONTRACTUAL SERVICES 600 CONSUMABLE SUPPLIES 700 GRANTS & SUBSIDIES 900 CAPITAL OUTLAY & OTHER | 52,895.79<br>52,744.27<br>6,480.00 | 52,895.79<br>52,744.27<br>6,480.00 | 52,895.79<br>52,744.27<br>6,480.00 | 603,233.00<br>609,200.00<br>496,000.00<br>50,397.32 | 50,269.39<br>50,766.63<br>41,333.30<br>4,199.77 | 8.6                        | 550,337.21<br>556,455.73<br>489,520.00<br>50,397.32 |
| DEPARTMENT TOTAL   | 112,120.06                         | 112,120.06                         | 112,120.06                         | 1,758,830.32  | 146,569.09                                      | 6.3                        | 1,646,710.26  |
| 160-325 BRIDGE & CULVERT FUND  | 2013 BRIDGE P                      | LAN                                |                                    |   |   |                            |   |
| 500 CONTRACTUAL SERVICES   |                                    |                                    |                                    |   |   |                            |   |
| DEPARTMENT TOTAL   |                                    |                                    |                                    |   |   |                            |   |
| FUND TOTAL   | 112,120.06                         | 112,120.06                         | 112,120.06                         | 1,758,830.32  | 146,569.09                                      | 6.3                        | 1,646,710.26  |
| 170-300 STATE AID ROAD FUND  | ROAD                               |                                    |                                    |   |   |                            |   |
| 500 CONTRACTUAL SERVICES<br>900 CAPITAL OUTLAY & OTHER   |                                    |                                    |                                    | 157,835.40  | 13,152.95                                       |                            | 157,835.40  |
| DEPARTMENT TOTAL   |                                    |                                    |                                    | 157,835.40  | 13,152.95                                       |                            | 157,835.40  |
| FUND TOTAL   |                                    |                                    |                                    | 157,835.40  | 13,152.95                                       |                            | 157,835.40  |
| 180-342 PERSIMMON BURNT CORN WMD   | PERSIMMON BUR                      | NT CORN                            |                                    |   |   |                            |   |
| 400 PERSONAL SERVICES  |                                    |                                    |                                    | 1,500.00  | 125.00  |                            | 1,500.00  |
| 500 CONTRACTUAL SERVICES<br>700 GRANTS & SUBSIDIES   |                                    |                                    |                                    | 14,500.00   | 1,208.33  |                            | 14,500.00   |
| DEPARTMENT TOTAL   |                                    |                                    |                                    | 16,000.00   | 1,333.33  |                            | 16,000.00   |
| FUND TOTAL   |                                    |                                    |                                    | 16,000.00   | 1,333.33  |                            | 16,000.00   |
| 190-282 AOC-JUVENILE DRUG COURT  | JUVENILE DRUG                      | COURT                              |                                    |   |   |                            |   |
| 400 PERSONAL SERVICES  | 10,807.62                          | 10,807.62                          | 10,807.62                          | 127,058.00  | 10,588.13                                       | 8.5                        | 116,250.38  |

|  | 2017 2015 110001 1001 United St. Contract |                                 |                                 | 8.33                                 |                                |                    |                                      |
|--|---|---------------------------------|---------------------------------|--------------------------------------|--------------------------------|--------------------|--------------------------------------|
| Obj. Description   | October<br>Disbursements                  | Year to<br>Date                 | Adjusted<br>To Date             | Annual<br>Budget                     | Prorated<br>Budget             | Percent<br>to Date |                                      |
|  |   |                                 |                                 |                                      |                                |                    |                                      |
| 190-282 AOC-JUVENILE DRUG COURT  | JUVENILE DRUG                             | G COURT                         |                                 |                                      |                                |                    |                                      |
| 500 CONTRACTUAL SERVICES<br>600 CONSUMABLE SUPPLIES<br>900 CAPITAL OUTLAY & OTHER                          | 61.96                                     | 61.96                           | 61.96                           | 29,419.00 2,000.00                   | 2,451.57<br>166.66             | .2                 | 29,357.04                            |
| DEPARTMENT TOTAL   | 10,869.58                                 | 10,869.58                       | 10,869.58                       | 158,477.00                           | 13,206.36                      | 6.8                | 147,607.42                           |
| 190-284 AOC-JUVENILE DRUG COURT  | YOUTH DRUG CO                             | OURT JAG#13DC145                | 1                               |                                      |                                |                    |                                      |
| 400 PERSONAL SERVICES<br>500 CONTRACTUAL SERVICES  |   |                                 |                                 |                                      |                                |                    |                                      |
| DEPARTMENT TOTAL   |   |                                 |                                 |                                      |                                |                    |                                      |
| FUND TOTAL   | 10,869.58                                 | 10,869.58                       | 10.869.58                       | 158,477.00                           | 13,206.36                      | 6.8                | 147,607.42                           |
| 191-283 AOC-ADULT DRUG COURT   | ADULT DRUG CO                             | OURT                            |                                 |                                      |                                |                    |                                      |
| 400 PERSONAL SERVICES 500 CONTRACTUAL SERVICES 600 CONSUMABLE SUPPLIES 900 CAPITAL OUTLAY & OTHER          | 5,251.67<br>1,847.09<br>84.33             | 5,251.67<br>1,847.09<br>84.33   | 5,251.67<br>1,847.09<br>84.33   | 66,666.00<br>29,915.00<br>5,000.00   | 5,555.46<br>2,492.90<br>416.66 | 7.8<br>6.1<br>1.6  |                                      |
| DEPARTMENT TOTAL   | 7,183.09                                  | 7,183.09                        | 7,183.09                        | 101,581.00                           | 8,465.02                       | 7.0                | 94,397.91                            |
| FUND TOTAL   | 7,183.09                                  | 7,183.09                        | 7,183.09                        | 101,581.00                           | 8,465.02                       | 7.0                | 94,397.91                            |
| 192-542 ADOLESCENT OPPORTUNITY PRO   | GRAM AOP FFY2013                          | #641WL31                        |                                 |                                      |                                |                    |                                      |
| 400 PERSONAL SERVICES<br>500 CONTRACTUAL SERVICES<br>600 CONSUMABLE SUPPLIES<br>900 CAPITAL OUTLAY & OTHER | 12,851.11<br>1,800.00<br>180.60           | 12,851.11<br>1,800.00<br>180.60 | 12,851.11<br>1,800.00<br>180.60 | 157,183.00<br>17,316.00<br>10,955.00 | 1,442.99                       | 10.3               | 144,331.89<br>15,516.00<br>10,774.40 |
| DEPARTMENT TOTAL   | 14,831.71                                 | 14,831.71                       | 14,831.71                       | 185,454.00                           | 15,454.46                      | 7.9                | 170,622.29                           |
| FUND TOTAL   | 14,831.71                                 | 14,831.71                       | 14,831.71                       | 185,454.00                           | 15,454.46                      | 7.9                | 170,622.29                           |

|  | Ledger | Budge | ted | Expe | enditures |  |
|--|--------|-------|-----|------|-----------|--|
|  |        |       |     |      | October   |  |

| Obj                      | . Description   | October<br>Disbursements | Year to<br>Date | Adjusted<br>To Date | Annual<br>Budget           | Prorated<br>Budget | Percent<br>to Date | Amount<br>Unexpended       |
|--------------------------|---|--------------------------|-----------------|---------------------|----------------------------|--------------------|--------------------|----------------------------|
| 210-800 SP               | PECIAL ASSESS PKY I & S FU  | ND DEBT SERVICE          |                 |                     |                            |                    |                    |                            |
| 800 DEBT S               | ERVICE  |                          |                 |                     |                            |                    |                    |                            |
| D                        | PEPARTMENT TOTAL  |                          |                 |                     |                            |                    |                    |                            |
| F                        | OUND TOTAL  |                          |                 |                     |                            |                    |                    |                            |
| 226-800 GE               | NERAL COUNTY I & S FUND   | DEBT SERVICE             |                 |                     |                            |                    |                    |                            |
| 700 GRANTS<br>800 DEBT S | & SUBSIDIES<br>SERVICE  | 296,618.78               |                 |                     | 275,067.95<br>6,668,636.30 |                    |                    | 275,067.95<br>6,372,017.52 |
| D                        | DEPARTMENT TOTAL  | 296,618.78               | 296,618.78      | 296,618.78          | 6,943,704.25               | 578,642.01         |                    | 6,647,085.47               |
| F                        | FUND TOTAL  | 296,618.78               | 296,618.78      | 296,618.78          | 6,943,704.25               | 578,642.01         |                    | 6,647,085.47               |
| 800 DEBT S<br>900 CAPITA | ALLERIA PARKWAY TIF BONDS SERVICE AL OUTLAY & OTHER DEPARTMENT TOTAL FUND TOTAL | DEBT SERVICE             |                 |                     |                            |                    |                    |                            |
|                          | NDUSTRIAL PARK I & S FUND   | DEBT SERVICE             |                 |                     |                            |                    |                    |                            |
|                          | AL OUTLAY & OTHER DEPARTMENT TOTAL  |                          |                 |                     |                            |                    |                    |                            |
| F                        | FUND TOTAL  |                          |                 |                     |                            |                    |                    |                            |
| 291-800 MS               | s dev. bank g/o-nissan pro  | DJEC DEBT SERVICE        |                 |                     |                            |                    |                    |                            |
| 800 DEBT S               | SERVICE   |                          |                 |                     | 600,628.66                 | 50,052.38          | i                  | 600,628.66                 |

|                                     | 2014 - 2015 Fiscal Year through October |                          |                     |                     |                     |                    |                            |                      |  |  |  |
|-------------------------------------|---|--------------------------|---------------------|---------------------|---------------------|--------------------|----------------------------|----------------------|--|--|--|
| Obj.                                | Description                             | October<br>Disbursements | Year to<br>Date     | Adjusted<br>To Date | Annual<br>Budget    | Prorated<br>Budget | 8.33<br>Percent<br>to Date | Amount<br>Unexpended |  |  |  |
| DEPARTMENT TOTAL                    |   |                          |                     |                     | 600,628.66          | 50,052.38          |                            | 600,628.66           |  |  |  |
| FUND TO                             | TAL                                     |                          |                     |                     | 600,628.66          | 50,052.38          |                            | 600,628.66           |  |  |  |
| 308-300 \$7 MILLI                   | ON 2013 CAPITAL F                       | PROJEC ROAD              |                     |                     |                     |                    |                            |                      |  |  |  |
| 900 CAPITAL OUTI                    | AY & OTHER                              | 100,000.00               | 100,000.00          | 100,000.00          | 2,261,223.92        | 188,435.32         | 4.4                        | 2,161,223.92         |  |  |  |
| DEPARTM                             | MENT TOTAL                              | 100,000.00               | 100,000.00          | 100,000.00          | 2,261,223.92        | 188,435.32         | 4.4                        | 2,161,223.92         |  |  |  |
| 308-323 \$7 MILLI                   | ON 2013 CAPITAL E                       | PROJEC PROVIDENCE DE     | ?                   |                     |                     |                    |                            |                      |  |  |  |
| 500 CONTRACTUAL                     | SERVICES                                | 2,848.04                 | 2,848.04            | 2,848.04            | 2,848.04            | 237.33             | 100.0                      |                      |  |  |  |
| DEPARTM                             | MENT TOTAL                              | 2,848.04                 | 2,848.04            | 2,848.04            | 2,848.04            | 237.33             | 100.0                      |                      |  |  |  |
| 308-326 \$7 MILL                    | ON 2013 CAPITAL I                       | PROJEC CHURCH ROAD       |                     |                     |                     |                    |                            |                      |  |  |  |
| 500 CONTRACTUAL                     | SERVICES                                | 22,937.75                | 22,937.75           | 22,937.75           | 25,256.50           | 2,104.70           | 90.8                       | 2,318.75             |  |  |  |
| DEPARTM                             | MENT TOTAL                              | 22,937.75                | 22,937.75           | 22,937.75           | 25,256.50           | 2,104.70           | 90.8                       | 2,318.75             |  |  |  |
| 308-328 \$7 MILL                    | ON 2013 CAPITAL I                       | PROJEC RICE ROAD         |                     |                     |                     |                    |                            |                      |  |  |  |
| 500 CONTRACTUAL<br>900 CAPITAL OUTI |   | 230.00<br>66,937.89      | 230.00<br>66,937.89 | 230.00<br>66,937.89 | 840.00<br>66,937.89 |                    | 27.3                       | 610.00               |  |  |  |
| DEPARTM                             | MENT TOTAL                              | 67,167.89                | 67,167.89           | 67,167.89           | 67,777.89           | 5,648.15           | 99.1                       | 610.00               |  |  |  |
| 308-330 \$7 MILL                    | ON 2013 CAPITAL I                       | PROJEC KING RANCH RO     | DAD                 |                     |                     |                    |                            |                      |  |  |  |
| 500 CONTRACTUAL                     | SERVICES                                | 12,092.31                |                     | 12,092.31           | 12,092.31           | 1,007.69           | 100.0                      |                      |  |  |  |
| DEPARTM                             | MENT TOTAL                              | 12,092.31                | 12,092.31           | 12,092.31           | 12,092.31           | 1,007.69           | 100.0                      |                      |  |  |  |
| 308-332 \$7 MILL                    | ON 2013 CAPITAL                         | PROJEC CIRCUIT COUR'     | r BUILDING          |                     |                     |                    |                            |                      |  |  |  |
| 500 CONTRACTUAL                     | SERVICES                                | 105,230.78               | 105,230.78          | 105,230.78          | 105,230.78          | 8,769.23           | 100.0                      |                      |  |  |  |

484,989.07

FUND TOTAL

8.33 October Year to Adjusted Annual Obj. Description Disbursements Date To Date Budget Prorated Percent Budget to Date Unexpended \_\_\_\_\_\_ 8.769.23 100.0 DEPARTMENT TOTAL 105,230.78 105,230.78 105,230.78 105,230.78 308-335 \$7 MILLION 2013 CAPITAL PROJEC LOST RABBIT 189.96 189.96 15.83 100.0 189.96 189.96 500 CONTRACTUAL SERVICES ..... 189.96 189.96 189.96 15.83 100.0 DEPARTMENT TOTAL 308-343 \$7 MILLION 2013 CAPITAL PROJEC JASIMINE COURT \_\_\_\_\_\_ 1,643.59 600 CONSUMABLE SUPPLIES 1,643.59 136.96 136.96 DEPARTMENT TOTAL 1,643.59 1,643.59 308-345 \$7 MILLION 2013 CAPITAL PROJEC HALLEY CREEK DRIVE 5,542.76 461.89 5,542.76 600 CONSUMABLE SUPPLIES 461.89 DEPARTMENT TOTAL 5,542.76 5,542.76 308-346 \$7 MILLION 2013 CAPITAL PROJEC CLARKDELL ROAD EXTENSION \_\_\_\_\_\_ 15,705.85 15,705.85 15,705.85 20,619.60 1,718.30 76.1 4,913.75 500 CONTRACTUAL SERVICES 15,705.85 1,718.30 76.1 DEPARTMENT TOTAL 15,705.85 20,619.60 4,913.75 15,705.85 326,172.58 326,172.58 208,535.40 13.0 FUND TOTAL 2,176,252.77 326,172.58 2,502,425.35 309-651 \$1.5 MILLION 2013 URBAN FUND URBAN DEVELOPMENT 19,699.64 19,699.64 19,699.64 311,829.18 25,985.76 6.3 292,129.54 500 CONTRACTUAL SERVICES 800 DEBT SERVICE 192,859.53 16,071.62 192.859.53 900 CAPITAL OUTLAY & OTHER 42,057.38 3.9 DEPARTMENT TOTAL 19,699.64 19,699.64 484,989.07 19,699.64 504,688.71

19,699.64

504,688.71

19,699.64 19,699.64 42,057.38 3.9

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General Ledger Budgeted Expenditures
2014 - 2015 Fiscal Year through October

October Year to Adjusted Annual Prorated Percent Disbursements Date To Date Budget Budget to Date to Date Unexpended Obj. Description 310-300 HAMPTON HILLS \_\_\_\_\_ 600 CONSUMABLE SUPPLIES DEPARTMENT TOTAL FUND TOTAL 312-300 BOZEMAN ROAD 5-LANE PROJECT ROAD 31,200.00 31,200.00 31,200.00 31,200.00 2,600.00 100.0 500 CONTRACTUAL SERVICES ..... 31,200.00 2,600.00 100.0 DEPARTMENT TOTAL 31,200.00 31,200.00 31,200.00 31,200.00 31,200.00 2,600.00 100.0 FUND TOTAL 31,200.00 31,200.00 314-300 REUNION PARKWAY PHASE III ROAD \_\_\_\_\_\_ 15,500.00 15,500.00 15,500.00 15,500.00 1,291.66 100.0 500 CONTRACTUAL SERVICES 1,291.66 100.0 DEPARTMENT TOTAL 15,500.00 15,500.00 15,500.00 15,500.00 1,291.66 100.0 15,500.00 FUND TOTAL 15,500.00 15,500.00 DETENTION CENTER/JAIL 401-220 CANTEEN FUND \_\_\_\_\_ 338,953.29 28,246.10 4.4 324,004.39 14,948.90 14,948.90 14,948.90 600 CONSUMABLE SUPPLIES 900 CAPITAL OUTLAY & OTHER 28,246.10 4.4 14,948.90 DEPARTMENT TOTAL 14,948.90 324,004.39 14,948.90 338,953.29 14,948.90 28,246.10 4.4 14,948.90 FUND TOTAL 338,953.29 324,004.39 14,948.90

SHERIFF ADMINISTRATION

FUND TOTAL

|               | 2014 - 2015 Fiscal Year through October  8.33 |                          |                 |                     |                  |                    |         |                      |  |  |
|---------------|---|--------------------------|-----------------|---------------------|------------------|--------------------|---------|----------------------|--|--|
| Obj.          | Description                                   | October<br>Disbursements | Year to<br>Date | Adjusted<br>To Date | Annual<br>Budget | Prorated<br>Budget | Percent | Amount<br>Unexpended |  |  |
| DEPA          | ARTMENT TOTAL                                 |                          |                 |                     |                  |                    |         |                      |  |  |
| 402-220 JAIL  |   | DETENTION CEN            | TER/JAIL        |                     |                  |                    |         |                      |  |  |
| 600 CONSUMABL |   |                          |                 |                     | 136,600.15       | 11,383.34          |         |                      |  |  |
| DEPA          | ARTMENT TOTAL                                 |                          |                 |                     | 136,600.15       | 11,383.34          |         | 136,600.15           |  |  |
| FUND          | ) TOTAL                                       |                          |                 |                     | 136,600.15       | 11,383.34          |         | 136,600.15           |  |  |
| 653-901 LITTE | ER LAW VIOLATIONS                             | AGENCY DEPART            | TMENTS          |                     |                  |                    |         |                      |  |  |
| 700 GRANTS &  | SUBSIDIES                                     |                          |                 |                     |                  |                    |         |                      |  |  |
| DEPA          | ARTMENT TOTAL                                 |                          |                 |                     |                  |                    |         |                      |  |  |
| FUNI          | D TOTAL                                       |                          |                 |                     |                  |                    |         |                      |  |  |
| 654-901 DRUG  | VIOLATION                                     | AGENCY DEPAR'            | TMENTS          |                     |                  |                    |         |                      |  |  |
| 700 GRANTS &  | SUBSIDIES                                     |                          |                 |                     |                  |                    |         |                      |  |  |
| DEPA          | ARTMENT TOTAL                                 |                          |                 |                     |                  |                    |         |                      |  |  |
| FUNI          | D TOTAL                                       |                          |                 |                     |                  |                    |         |                      |  |  |
| 655-901 STAT  | E COURT EDUCATION FU                          | ND AGENCY DEPAR          | TMENTS          |                     |                  |                    |         |                      |  |  |
| 700 GRANTS &  |   |                          |                 |                     |                  |                    |         |                      |  |  |
| DEP           | ARTMENT TOTAL                                 |                          |                 |                     |                  |                    |         |                      |  |  |

General Ledger Budgeted Expenditures 2014 - 2015 Fiscal Year through October

Amount Annual Percent Adjusted Year to October Budget to Date Unexpended Budget To Date Date Obj. Description Disbursements \_\_\_\_\_\_ 656-901 CIVIL LEGAL ASSISTANCE FUND AGENCY DEPARTMENTS 700 GRANTS & SUBSIDIES DEPARTMENT TOTAL FUND TOTAL 657-901 COMPREHENSIVE ELEC. COURT SYS AGENCY DEPARTMENTS \_\_\_\_\_\_ 700 GRANTS & SUBSIDIES DEPARTMENT TOTAL ------FUND TOTAL AGENCY DEPARTMENTS 658-901 TRAUMA TRAFFIC 700 GRANTS & SUBSIDIES DEPARTMENT TOTAL FUND TOTAL 659-901 VICTIMS BOND FEE AGENCY DEPARTMENTS 700 GRANTS & SUBSIDIES DEPARTMENT TOTAL FUND TOTAL AGENCY DEPARTMENTS 660-901 APPEARANCE BOND FEE

700 GRANTS & SUBSIDIES

General Ledger Budgeted Expenditures

2014 - 2015 Fiscal Year through October

8.33 Amount Prorated Percent October Year to Adjusted Annual Budget to Date Unexpended Budget Obj. Description Disbursements Date To Date DEPARTMENT TOTAL FUND TOTAL 661-901 VICTIMS OF DOM VIOLENCE FUND AGENCY DEPARTMENTS 700 GRANTS & SUBSIDIES DEPARTMENT TOTAL FUND TOTAL 662-901 EXPUNGE ASSESSMENT AGENCY DEPARTMENTS 700 GRANTS & SUBSIDIES DEPARTMENT TOTAL FUND TOTAL 666-901 CRIMINAL JUSTICE FUND AGENCY DEPARTMENTS \_\_\_\_\_\_ 700 GRANTS & SUBSIDIES DEPARTMENT TOTAL FUND TOTAL AGENCY DEPARTMENTS 667-901 TRAFFIC VIOLATIONS FUND \_\_\_\_\_\_ 700 GRANTS & SUBSIDIES DEPARTMENT TOTAL FUND TOTAL

700 GRANTS & SUBSIDIES

2014 - 2015 Fiscal Year through October

Amount Percent Prorated Adjusted Annual Year to October Unexpended to Date Budget To Date Budget Date Description Disbursements Obj. 668-901 IMPLIED CONSENT LAW VIOL FUND AGENCY DEPARTMENTS -----700 GRANTS & SUBSIDIES DEPARTMENT TOTAL FUND TOTAL 669-901 GAME & FISH LAW VIOL FUND AGENCY DEPARTMENTS 700 GRANTS & SUBSIDIES DEPARTMENT TOTAL FUND TOTAL AGENCY DEPARTMENTS 670-901 OTHER MISDEMEANORS FUND 700 GRANTS & SUBSIDIES DEPARTMENT TOTAL FUND TOTAL AGENCY DEPARTMENTS 671-901 OTHER FELONIES FUND 700 GRANTS & SUBSIDIES DEPARTMENT TOTAL FUND TOTAL AGENCY DEPARTMENTS 672-901 RECORDS MANAGEMENT PROGRAM

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General Ledger Budgeted Expenditures
2014 - 2015 Fiscal Year through October

700 GRANTS & SUBSIDIES

| Obj. Description                   | October<br>Disbursements | Year to<br>Date | Adjusted<br>To Date |           |          | Amount<br>Unexpended |
|------------------------------------|--------------------------|-----------------|---------------------|-----------|----------|----------------------|
| Obj. Description                   |                          |                 |                     |           |          |                      |
| 672-901 RECORDS MANAGEMENT PROGRAM | AGENCY DEPART            | MENTS           |                     |           | . 552 60 | 57,043.24            |
| 900 CAPITAL OUTLAY & OTHER         |                          |                 |                     | 57,043.24 | 4,753.60 | <br>                 |
| DEPARTMENT TOTAL                   |                          |                 |                     | 57,043.24 | 4,753.60 | 57,043.24            |
| FUND TOTAL                         |                          |                 |                     | 57,043.24 | 4,753.60 | 57,043.24            |
| 673-901 COURT CONSTITUENTS FUND    | AGENCY DEPAR             | TMENTS          |                     |           |          |                      |
| 700 GRANTS & SUBSIDIES             |                          |                 |                     |           |          | <br>                 |
| DEPARTMENT TOTAL                   |                          |                 |                     |           |          | <br>                 |
| FUND TOTAL                         |                          |                 |                     |           |          |                      |
| 674-901 HUNTERS VIOLATION          | AGENCY DEPAR             | TMENTS          |                     |           |          |                      |
| 700 GRANTS & SUBSIDIES             |                          |                 |                     |           |          | <br>                 |
| DEPARTMENT TOTAL                   |                          |                 |                     |           |          | <br>                 |
| FUND TOTAL                         |                          |                 |                     |           |          |                      |
| 675-901 WIRELESS COMMUNICATION-MH  | AGENCY DEPA              | RTMENTS         |                     |           |          |                      |
| 700 GRANTS & SUBSIDIES             |                          |                 |                     |           |          | <br>                 |
| DEPARTMENT TOTAL                   |                          |                 |                     |           |          | <br>                 |
| FUND TOTAL                         |                          |                 |                     |           |          |                      |
| 676-901 ADULT DRIVER'S TRAINING    | AGENCY DEPA              | RTMENTS         |                     |           |          |                      |

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General Ledger Budgeted Expenditures
2014 - 2015 Fiscal Year through October

|            |                          | Ger                   | 2015 Figgal V | ear through Octo    | ber          |                    |                            |                      |
|------------|--------------------------|-----------------------|---------------|---------------------|--------------|--------------------|----------------------------|----------------------|
| Obj        | . Description            | October Disbursements | Year to Date  | Adjusted<br>To Date |              | Prorated<br>Budget | 8.33<br>Percent<br>to Date | Amount<br>Unexpended |
|            |                          |                       |               |                     |              |                    |                            |                      |
| D          | EPARTMENT TOTAL          |                       |               |                     |              |                    |                            |                      |
| D          | EPARIMENT TOTAL          |                       |               |                     |              |                    |                            |                      |
| F          | UND TOTAL                |                       |               |                     |              |                    |                            |                      |
|            |                          |                       |               |                     |              |                    |                            |                      |
| 677-901 MC | TOR VEHICLE LIABILITY I  | NS. AGENCY DEPAR      | TMENTS        |                     |              |                    |                            |                      |
| 700 GRANTS | & SUBSIDIES              |                       |               |                     |              |                    |                            |                      |
| I          | DEPARTMENT TOTAL         |                       |               |                     |              |                    |                            |                      |
|            |                          |                       |               |                     |              |                    |                            |                      |
| I          | FUND TOTAL               |                       |               |                     |              |                    |                            |                      |
|            |                          |                       |               |                     |              |                    |                            |                      |
| 670 001 M  | ISS. CHILDREN'S TRUST FU | IND AGENCY DEPAR      | RTMENTS       |                     |              |                    |                            |                      |
| 678-901 M. |                          |                       |               |                     |              |                    |                            |                      |
| 700 GRANT  | S & SUBSIDIES            |                       |               |                     |              |                    |                            |                      |
|            | DEPARTMENT TOTAL         |                       |               |                     |              |                    |                            |                      |
|            |                          |                       |               |                     |              |                    |                            |                      |
|            | FUND TOTAL               |                       |               |                     |              |                    |                            |                      |
|            |                          |                       |               |                     |              |                    |                            |                      |
|            |                          | THE WOLMES OF M       | ATNTENANCE    |                     |              |                    |                            |                      |
| 690-550 H  | OLMES COMMUNITY COLLEGE  | -MAINT HOLMES CC M    |               |                     | 1 276 254 00 | 114.696.1          | 6                          | 1,376,354.00         |
| 700 GRANT  | 'S & SUBSIDIES           |                       |               |                     | 1,376,354.00 |                    |                            |                      |
|            | DEPARTMENT TOTAL         |                       |               |                     | 1 276 254 00 | 114,696.1          |                            | 1,376,354.00         |
|            | DEPARTMENT TOTAL         |                       |               |                     | 1,376,354.00 |                    |                            |                      |
|            | FUND TOTAL               |                       |               |                     | 1 276 254 00 | 114,696.1          | .6                         | 1,376,354.00         |
|            | FUND TOTAL               |                       |               |                     | 1,376,354.00 |                    |                            |                      |
|            |                          |                       |               |                     |              |                    |                            |                      |
| 691-550 H  | HOLMES COMMUNITY COLLEGE | -E \$ I HOLMES CC M   | AINTENANCE    |                     |              |                    |                            | 1 276 254 00         |
|            |                          |                       |               |                     | 1,376,354.00 | 114,696.           | 16<br>                     | 1,376,354.00         |
| 700 GRAN   | rs & subsidies           |                       |               |                     |              | 114,696.           | 16                         | 1 276 254 00         |
|            | DEPARTMENT TOTAL         |                       |               |                     | 1,376,354.00 |                    |                            | 1,376,354.00         |
|            |                          |                       |               |                     |              | 114,696.           | 16                         | 1 276 254 00         |
|            | FUND TOTAL               |                       |               |                     | 1,376,354.00 |                    |                            | 1,376,354.00         |
|            |                          |                       |               |                     |              |                    |                            |                      |

| Ob                     | oj.              | Description       |                | Year to<br>Date     | Adjusted<br>To Date | Annual<br>Budget   | Prorated<br>Budget | Percent<br>to Date | Amount<br>Unexpended |
|------------------------|------------------|-------------------|----------------|---------------------|---------------------|--------------------|--------------------|--------------------|----------------------|
| 693-901 Y              | OUTH SE          | RVICE RESTITUTION | AGENCY DEPARTM | IENTS               |                     |                    |                    |                    |                      |
| 700 GRANTS & SUBSIDIES |                  |                   |                |                     |                     |                    |                    |                    |                      |
|                        | DEPARTMENT TOTAL |                   |                |                     |                     |                    |                    |                    |                      |
|                        |                  |                   |                |                     |                     |                    |                    |                    |                      |
|                        | FUND TO          | TAL               |                |                     |                     |                    |                    |                    |                      |
| 697-101 (              | CHANCERY         | CLERK EMPLOYEES   | CHANCERY CLER  | Κ                   |                     |                    |                    |                    |                      |
| 400 PERSO              | ONAL SER         | VICES             | 52,699.12      | 52,699.12 52,699.12 |                     |                    |                    |                    |                      |
|                        | DEPARTM          | IENT TOTAL        | 52,699.12      | 52,699.12           |                     |                    |                    |                    |                      |
|                        | FUND TO          | OTAL              | 52,699.12      | 52,699.12           |                     |                    |                    |                    |                      |
| 698-102                | CIRCUIT          | CLERK EMPLOYEES   | CIRCUIT CLERK  |                     |                     |                    |                    |                    |                      |
| 400 PERS               | ONAL SER         | RVICES            | 34,599.86      | 34,599.86           |                     |                    |                    |                    |                      |
|                        | DEPART           | MENT TOTAL        | 34,599.86      | 34,599.86           |                     |                    |                    |                    |                      |
|                        | FUND TOTAL       |                   | 34,599.86      | 34,599.86           |                     |                    |                    |                    |                      |
|                        | REPORT           | TOTAL             | 3,916,208.70   | 3,916,208.70        | 3,874,412.7         | 8<br>65,452,697.54 | 5,454,388.2        | 4 5.9              | 61,578,284.76        |